

Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD
Sent: Monday, October 17, 2016 1:24 PM
To: 'Dakota Neel'; Patterson, Heather, EMNRD; stucker@blm.gov
Cc: Robert McNeill; James_Amos@blm.gov; Robert Grubbs
Subject: RE: (Closure) CANVASBACK 13 FEDERAL #002H (30-015-40538) 2RP-3588

RE: COG * Canvasback 13 Fed 2H * 2RP-3588 * DOR: 2/18/16

Dakota,

Your request for closure of the above referenced release is not approved. The Final Report C-141 will be accepted for record and remediation of the release deferred until a later date. The release/incident will remain open in OCD database. Deferral will require like approval from BLM.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, please contact me.

Mike Bratcher
NMOCD District 2
811 S. First Street
Artesia, NM 88210
O: 575-748-1283 X108
C: 575-626-0857
F: 575-748-9720

-----Original Message-----

From: Dakota Neel [mailto:DNeel2@concho.com]
Sent: Monday, October 10, 2016 3:59 PM
To: Patterson, Heather, EMNRD; stucker@blm.gov
Cc: Robert McNeill; Bratcher, Mike, EMNRD; James_Amos@blm.gov; Robert Grubbs
Subject: (Closure) CANVASBACK 13 FEDERAL #002H (30-015-40538) 2RP-3588

Ms. Patterson /Ms. Tucker,

Attached is a closure request and C-141 Final for your consideration. Please feel free to contact me if you have any questions or concerns.

Thank you,

Dakota Neel
Environmental Coordinator

COG Operating LLC
Cell: 432-215-2783
dneel2@concho.com

2407 Pecos Ave.
Artesia , NM 88210

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-----Original Message-----

From: Patterson, Heather, EMNRD [mailto:Heather.Patterson@state.nm.us]
Sent: Friday, August 12, 2016 9:48 AM
To: Amanda Trujillo Davis
Cc: Robert McNeill; Lupe Carrasco; Dakota Neel; Bratcher, Mike, EMNRD; Tucker, Shelly; Bayliss, Randolph, EMNRD
Subject: [External] RE: (Workplan) CANVASBACK 13 FEDERAL #002H (30- 015-40538)

**** External email. Use caution. ****

RE: COG Operating * Canvasback 13 Fed #2H * 30-015-40538 * 2RP-3588

Amanda,

Your proposed work plan is approved. Once remediation activities have been completed, the remainder of the contamination will be deferred until site abandonment. Like approval by BLM is required for this site.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

-----Original Message-----

From: Amanda Trujillo Davis [mailto:ATrujillo@concho.com]
Sent: Thursday, August 04, 2016 10:30 AM
To: James_Amos@blm.gov; Shelly Tucker; Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD
Cc: Robert McNeill; Lupe Carrasco; Dakota Neel

Subject: (Workplan) CANVASBACK 13 FEDERAL #002H (30- 015-40538)

Ms. Patterson/Ms. Tucker,

Attached is a workplan for your consideration. Please feel free to contact me if you have any questions or concerns.

Thank you,

Amanda Trujillo Davis
Senior Environmental Coordinator
COG Operating LLC
Cell: 505.350.1336
Office: 575.748.6930
atrujillo@concho.com

1401 Commerce Drive
Carlsbad, NM 88220

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From: Robert Grubbs
Sent: Wednesday, March 02, 2016 11:36 AM
To: Mike Bratcher (mike.bratcher@state.nm.us) (mike.bratcher@state.nm.us); 'Patterson, Heather, EMNRD' (Heather.Patterson@state.nm.us); 'agroves@slo.state.nm.us'; 'stucker@blm.gov'
Subject: (C-141Initial) CANVASBACK 13 FEDERAL #002H (30- 015-40538)

Mr. Bratcher,

Attached is a C-141 for your consideration. Please feel free to contact me if you have any additional questions or concerns.

Thank you,

Robert Grubbs Jr.
Sr. Environmental Coordinator
432.683.7443 (main)
432.818.2369 (direct)
432.661.6601 (cell)
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