Bratcher, Mike, EMNRD

From:	Bratcher, Mike, EMNRD
Sent:	Tuesday, November 08, 2016 2:48 PM
То:	'Robert Grubbs'; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'
Subject:	RE: (C-141 Initial) MYOX 28 STATE #002H (30-015-39060)

RE: COG * Myox 28 St 2H * 2RP-3819 * DOR: 7/29/16

Robert,

Your request for closure of the above referenced release is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, please contact me.

Mike Bratcher NMOCD District 2 811 S. First Street Artesia, NM 88210 O: 575-748-1283 X108 C: 575-626-0857 F: 575-748-9720

From: Robert Grubbs [mailto:RGrubbs@concho.com]
Sent: Tuesday, November 08, 2016 12:58 PM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'agroves@slo.state.nm.us'
Subject: RE: (C-141 Initial) MYOX 28 STATE #002H (30-015-39060)

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME

THANK YOU,

 ROBERT GRUBBS JR.

 SR. HSE COORDINATOR

 432.683.7443 (MAIN)

 432.818.2369 (DIRECT)

 432.661.6601 (CELL)

 432.221.0892 (FAX)

 RGRUBBS@CONCHO.COM

 MAILING ADDRESS:

 ONE CONCHO CENTER

600 W. Illinois Avenue Midland, Texas 79701

CONFIDENTIALITY NOTICE: THE INFORMATION IN THIS EMAIL MAY BE CONFIDENTIAL AND/OR PRIVILEGED. IF YOU ARE NOT THE INTENDED RECIPIENT OR AN AUTHORIZED REPRESENTATIVE OF THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY REVIEW, DISSEMINATION OR COPYING OF THIS EMAIL AND ITS ATTACHMENTS, IF ANY, OR THE INFORMATION HEREIN, IS PROHIBITED. IF YOU RECEIVED THIS EMAIL IN ERROR, PLEASE IMMEDIATELY NOTIFY THE SENDER BY RETURN EMAIL AND DELETE THIS EMAIL FROM YOUR SYSTEM. THANK YOU.

From: Robert Grubbs
Sent: Wednesday, August 03, 2016 3:13 PM
To: Mike Bratcher (<u>mike.bratcher@state.nm.us</u>) (<u>mike.bratcher@state.nm.us</u>); 'Patterson, Heather, EMNRD' (<u>Heather.Patterson@state.nm.us</u>); 'agroves@slo.state.nm.us'; 'dvstrang@slo.state.nm.us'; 'emartin@slo.state.nm.us'; 'mnaranjo@slo.state.nm.us'
Subject: (C-141 Initial) MYOX 28 STATE #002H (30-015-39060)

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 INITIAL FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME

THANK YOU,

ROBERT GRUBBS JR. SR. ENVIRONMENTAL COORDINATOR 432.683.7443 (MAIN) 432.818.2369 (DIRECT) 432.661.6601 (CELL) 432.221.0892 (FAX) RGRUBBS@CONCHO.COM

Mailing Address: One Concho Center 600 W. Illinois Avenue Midland, Texas 79701

CONFIDENTIALITY NOTICE: THE INFORMATION IN THIS EMAIL MAY BE CONFIDENTIAL AND/OR PRIVILEGED. IF YOU ARE NOT THE INTENDED RECIPIENT OR AN AUTHORIZED REPRESENTATIVE OF THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY REVIEW, DISSEMINATION OR COPYING OF THIS EMAIL AND ITS ATTACHMENTS, IF ANY, OR THE INFORMATION HEREIN, IS PROHIBITED. IF YOU RECEIVED THIS EMAIL IN ERROR, PLEASE IMMEDIATELY NOTIFY THE SENDER BY RETURN EMAIL AND DELETE THIS EMAIL FROM YOUR SYSTEM. THANK YOU.



From: Robert Grubbs Sent: Friday, July 29, 2016 3:54 PM To: Mike Bratcher (mike.bratcher@state.nm.us) (mike.bratcher@state.nm.us); 'Patterson, Heather, EMNRD' (Heather.Patterson@state.nm.us); 'agroves@slo.state.nm.us'; 'dvstrang@slo.state.nm.us'; 'emartin@slo.state.nm.us'; 'mnaranjo@slo.state.nm.us' Subject: Notification) MYOX 28 STATE #002H (30-015-39060) MR. BRATCHER / MS. GROVES,

COG OPERATING LLC IS REPORTING A RELEASE ON THE MYOX 28 STATE #002H (30-015-39060) UNIT M SECTION 28 TOWNSHIP 25S RANGE 28E THE RELEASE OCCURRED AT APPROXIMATELY 09:30 AM ON 07-29-2016 ESTIMATED RELEASED: APPROX. 45BBLS ESTIMATED RECOVERED: APPROX. 40BBLS

THIS RELEASE WAS CONTAINED INSIDE A LINED FACILITY. THE RELEASE WAS CAUSED BY A 1" VALVE THAT WAS LEFT OPEN ON A HEAD SWITCH. THE AREA IS BEING EVALUATED AND A C-141 WILL BE SUBMITTED. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR. SR. ENVIRONMENTAL COORDINATOR 432.683.7443 (MAIN) 432.818.2369 (DIRECT) 432.661.6601 (CELL) 432.221.0892 (FAX) RGRUBBS@CONCHO.COM MAILING ADDRESS: ONE CONCHO CENTER 600 W. ILLINOIS ÁVENUE MIDLAND, TEXAS 79701

CONFIDENTIALITY NOTICE: THE INFORMATION IN THIS EMAIL MAY BE CONFIDENTIAL AND/OR PRIVILEGED. IF YOU ARE NOT THE INTENDED RECIPIENT OR AN AUTHORIZED REPRESENTATIVE OF THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY REVIEW, DISSEMINATION OR COPYING OF THIS EMAIL AND ITS ATTACHMENTS, IF ANY, OR THE INFORMATION HEREIN, IS PROHIBITED. IF YOU RECEIVED THIS EMAIL IN ERROR, PLEASE IMMEDIATELY NOTIFY THE SENDER BY RETURN EMAIL AND DELETE THIS EMAIL FROM YOUR SYSTEM. THANK YOU.



CONFIDENTIALITY NOTICE: The information in this email may be confidential and/or privileged. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information contained herein, is prohibited. If you have received this email in error, please immediately notify the sender by return email and delete this email from your system. Thank you.