

Bratcher, Mike, EMNRD

From: Kimberly M. Wilson <kwilson@talonlpe.com>
Sent: Wednesday, November 02, 2016 11:22 AM
To: Bratcher, Mike, EMNRD
Cc: Patterson, Heather, EMNRD; Fulks, Brett; David Adkins
Subject: Burton Flat Deep #8 * 30-015-20959 * 2RP-2570 * Lease # NMNM-0428854 * CA # NM-70798G
Attachments: Burton Flat Deep #8 work plan.pdf

Good Afternoon,

Attached please find attached the work plan for the above referenced location. If you have any questions or concerns please feel free to contact me.

Thank you.

Respectfully submitted,

Kimberly M. Wilson

Project Manager

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