

From: Amber N. Griffin
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#); "[Amber Groves](#)"
Subject: Windmill ATI State #3 (2RP-3922)
Date: Friday, October 28, 2016 3:26:44 PM
Attachments: image001.png
WindmillATIState3_WorkPlan_102816.pdf

Mike/Heather/Amber,

Please find attached a work plan for the release that was discovered at the Windmill ATI State #3 (2RP-3922).

If there are any questions, please let me know.

Thank you,

Amber Griffin

**Environmental Representative
EOG Resources – Artesia Division**

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