

From: Amber N. Griffin
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#); [Shelly Tucker](#)
Subject: Martha AIK Federal #1 & #14H (2RP-2113 & 2RP-2506)
Date: Friday, October 28, 2016 3:58:22 PM
Attachments: image001.png
MarthaAIKFederal1&14_WorkPlan_102816_Part1.pdf
MarthaAIKFederal1&14_WorkPlan_102816_Part2.pdf
MarthaAIKFederal1&14_WorkPlan_102816_Part3.pdf

Mike/Heather/Shelly,

Please find a work plan attached for 2RP-2113 and 2RP-2506.

If there are any questions, please let me know.

Thank you,

Amber Griffin

**Environmental Representative
EOG Resources – Artesia Division**

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