

**From:** Amber Griffin  
**To:** [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#); [Weaver, Crystal, EMNRD](#)  
**Subject:** Dayton Townsite Water System (Williams Water Line) \* 2RP-3840  
**Date:** Friday, December 9, 2016 8:38:58 AM  
**Attachments:** [image001.png](#)  
[DaytonTownsiteWaterSystem\(WilliamsWaterLine\) WorkPlan 120916.pdf](#)

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Mike/Heather/Crystal,

Attached is a work plan for the release that occurred on the Dayton Townsite Water System (Williams Water Line), 2RP-3840

Should there be any questions, please let me know.

Thank you,

***Amber Griffin***

**Environmental Representative**  
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