

## Bratcher, Mike, EMNRD

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**From:** Groves, Amber <agroves@slo.state.nm.us>  
**Sent:** Wednesday, March 1, 2017 11:10 AM  
**To:** Bratcher, Mike, EMNRD; Kimberly M. Wilson  
**Cc:** Baker, Larry; David Adkins; Weaver, Crystal, EMNRD  
**Subject:** RE: Red Lake 28 K State #1 work plan

Bruce/Kim,

NMSLO agrees with NMOCD on further site delineation before the work plan can be approved.

Also, upon new submittal, please expand the re-vegetation portion of the current work plan. BLM #2 will only be accepted if it is the LPC mixture. The sandy site mix contains lovegrass, which is not acceptable on state land at this time. There will also need to be something in the re-veg plan regarding noxious weeds.

Kim-please copy me on work plan submittals to NMOCD if they are regarding State Trust Land.

Thank you,

### Amber Groves

*Remediation Specialist*  
*Field Operations Division*  
(575)392-3697  
(575)263-3209 cell  
New Mexico State Land Office  
2827 N. Dal Paso Suite 117  
Hobbs, NM 88260



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**From:** Bratcher, Mike, EMNRD [mailto:mike.bratcher@state.nm.us]  
**Sent:** Thursday, February 23, 2017 7:39 AM  
**To:** Kimberly M. Wilson <kwilson@talonlpe.com>  
**Cc:** Baker, Larry <larry.baker@apachecorp.com>; David Adkins <dadkins@talonlpe.com>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; Groves, Amber <agroves@slo.state.nm.us>  
**Subject:** RE: Red Lake 28 K State #1 work plan

RE: Apache Corp \* Red Lake K St 1 \* **2RP-3960 & 2RP-3961** \* DOR: 10/10/16 & 10/4/15

The remediation proposal for the above referenced releases is **not** approved. OCD requests additional vertical delineation at both release areas, additional sample points in the battery, and testing for chloride content. Lateral

definition will be required in the area outside the battery. The site diagram shows the battery sitting north/south. Battery at this site is east/west.

If you have any questions or concerns, please contact me.

Mike Bratcher  
NMOCD District 2  
811 South First Street  
Artesia NM 88210  
575-748-1283 Ext 108  
[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)

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**From:** Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]  
**Sent:** Monday, February 6, 2017 9:19 AM  
**To:** Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>  
**Cc:** Baker, Larry <[larry.baker@apachecorp.com](mailto:larry.baker@apachecorp.com)>; David Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>; Weaver, Crystal, EMNRD <[Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)>  
**Subject:** Red Lake 28 K State #1 work plan

Good morning Mike,

Please find attached the work plan for the above referenced release. If you have any questions or concerns please feel free to contact me.

Respectfully submitted,

Kimberly

**Kimberly M. Wilson**  
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