

**Bratcher, Mike, EMNRD**

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**From:** Christine Alderman <calderman@cimarex.com>  
**Sent:** Tuesday, February 21, 2017 10:17 AM  
**To:** Price, Henryetta; Bratcher, Mike, EMNRD  
**Cc:** Sheldon Hitchcock  
**Subject:** Pintail 23 Fed Com 8H  
**Attachments:** 20170220140747622.pdf

All,

Please find attached revised workplan for the Pintail lease.

If you have any questions or concerns, please let me know.

Respectfully,

Christine Alderman

Cimarex Energy Co.



ESH Supervisor – Permian Basin  
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