

## Bratcher, Mike, EMNRD

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**From:** David Adkins <dadkins@talonlpe.com>  
**Sent:** Tuesday, January 10, 2017 2:37 PM  
**To:** Groves, Amber; Weaver, Crystal, EMNRD; Sheldon Hitchcock; Bratcher, Mike, EMNRD  
**Cc:** Johnnie.Bradford@energytransfer.com  
**Subject:** RE: Energy Transfer: Nash Draw 6" Poly Work Plan (2RP-4035)

Thanks for your time Amber and Crystal!

**David J. Adkins**  
**District Manager Artesia**  
Office: 575.746.8768  
Direct: 575.616.4022  
Cell: 575.441.4835  
Fax: 575.746.8905  
Emergency: 866.742.0742  
Web: [www.talonlpe.com](http://www.talonlpe.com)



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**From:** Groves, Amber [mailto:agroves@slo.state.nm.us]  
**Sent:** Tuesday, January 10, 2017 11:47 AM  
**To:** Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; Sheldon Hitchcock <slhitchcock@talonlpe.com>; Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>  
**Cc:** Johnnie.Bradford@energytransfer.com; David Adkins <dadkins@talonlpe.com>  
**Subject:** RE: Energy Transfer: Nash Draw 6" Poly Work Plan (2RP-4035)

Sheldon,

NMSLO concurs with NMOCDD on work plan approval and follow-up sampling. BLM #2 will only be an acceptable seed mix if it is the LPC mixture. BLM #2 for Sandy Sites will not be accepted, therefore please advise as to which one you will be using.

Thank you,

**Amber Groves**  
*Remediation Specialist*  
*Field Operations Division*  
(575)392-3697  
(575)263-3209 cell  
New Mexico State Land Office  
2827 N. Dal Paso Suite 117  
Hobbs, NM 88260



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**From:** Weaver, Crystal, EMNRD [<mailto:Crystal.Weaver@state.nm.us>]

**Sent:** Tuesday, January 10, 2017 11:42 AM

**To:** Sheldon Hitchcock <[shitchcock@talonlpe.com](mailto:shitchcock@talonlpe.com)>; Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>; Groves, Amber <[agroves@slo.state.nm.us](mailto:agroves@slo.state.nm.us)>

**Cc:** [Johnnie.Bradford@energytransfer.com](mailto:Johnnie.Bradford@energytransfer.com); David Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>

**Subject:** RE: Energy Transfer: Nash Draw 6" Poly Work Plan (2RP-4035)

ETC Field Services \* Nash Draw 6" Poly \* fAB1635435154 \* 2RP-4035

Sheldon,

I apologize I forgot to mention that the OCD requests follow up samples be collected around 90 days from when treatment will be conducted in the overspray area that is to be treated with micro-blaze.

Thank you,

## Crystal Weaver

Environmental Specialist

OCD – Artesia District II

811 S. 1<sup>st</sup> Street

Artesia, NM 88210

Office: 575-748-1283 ext. 101

Cell: 575-840-5963

Fax: 575-748-9720

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**From:** Weaver, Crystal, EMNRD

**Sent:** Tuesday, January 10, 2017 11:36 AM

**To:** 'Sheldon Hitchcock' <[shitchcock@talonlpe.com](mailto:shitchcock@talonlpe.com)>; Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>; 'Groves, Amber' <[agroves@slo.state.nm.us](mailto:agroves@slo.state.nm.us)>

**Cc:** [Johnnie.Bradford@energytransfer.com](mailto:Johnnie.Bradford@energytransfer.com); David Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>

**Subject:** RE: Energy Transfer: Nash Draw 6" Poly Work Plan (2RP-4035)

ETC Field Services \* Nash Draw 6" Poly \* fAB1635435154 \* 2RP-4035

Hello Sheldon,

Your proposal for remediation of the above referenced release is approved. Please advise once remedial activities have been scheduled.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Thank you,

## Crystal Weaver

Environmental Specialist  
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Artesia, NM 88210  
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**From:** Sheldon Hitchcock [<mailto:slhitchcock@talonlpe.com>]  
**Sent:** Monday, January 2, 2017 8:57 AM  
**To:** Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>; Weaver, Crystal, EMNRD <[Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)>; 'Groves, Amber' <[agroves@slo.state.nm.us](mailto:agroves@slo.state.nm.us)>  
**Cc:** [Johnnie.Bradford@energytransfer.com](mailto:Johnnie.Bradford@energytransfer.com); David Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>  
**Subject:** Energy Transfer: Nash Draw 6" Poly Work Plan (2RP-4035)

Good Morning Everyone,

The work plan for the Nash Draw 6-inch Poly release is attached. Please review it and let me know if you have any questions or concerns.

Respectfully,

### Sheldon Hitchcock

#### Project Manager

Office: 575.746.8768  
Direct: 575.616.4021  
Cell: 575.689.5198  
Fax: 575.746.8905  
Emergency: 866.742.0742  
Web: [www.talonlpe.com](http://www.talonlpe.com)



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