

## Bratcher, Mike, EMNRD

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**From:** Sheldon Hitchcock <slhitchcock@talonlpe.com>  
**Sent:** Wednesday, March 8, 2017 9:19 AM  
**To:** Weaver, Crystal, EMNRD; 'Groves, Amber'  
**Cc:** Bratcher, Mike, EMNRD; Bradford, Johnnie; David Adkins  
**Subject:** Energy Transfer: Nash Draw 6" Poly Closure Report (2RP-4035)  
**Attachments:** 20170308085909010.pdf

Amber, Crystal,

Please see the attached closure report for the Nash Draw 6" poly. Let me know if you have any questions or concerns.

Respectfully,

**Sheldon Hitchcock**  
**Project Manager**  
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