Received 3/8/2017

| Received 5/6/201/ |  |
|-------------------|--|
| NMOCD Dist 2      |  |

| District 1<br>1625 N. French Dr., Hobbs, Ni<br>District II   |  |   | State of New Mexico<br>Energy Minerals and Natural Resources |             |  |  |             |   | Form C-141<br>Revised August 8, 2011 |             |              |  |
|--|--|---|--|-------------|--|--|-------------|---|--------------------------------------|-------------|--------------|--|
| 811 S. First St., Artesia, NM 8<br>District III<br>1000 Rio Brazos Road, Aztec,<br>District IV   | NM 87410                                   | _   |  |             | rvation Division <sup>51</sup><br>h St. Francis Dr.  |  |             | Submit 1 Copy to appropriate District Office in<br>accordance with 19.15.29 NMAC. |                                      |             |              |  |
| 1220 S. St. Francis Dr., Santa I   | Fe, NM 87505                               |   |  |             | , NM 875   | and the second s |             |   |                                      |             |              |  |
| fAB1635435154  |  | Rela  | ease Notifi  | cation      | and Co   | orrective A  | ction       | I   |                                      |             |              |  |
| nAB1635435498<br>Name of Company: ET   | C Elald Car                                |   |  |             | OPERA'   | the second se  |             | 🗌 Initi   | al Report                            | $\boxtimes$ | Final Report |  |
| Address: 600 N. Marier   |  | Contact: Johnnie Bradford<br>Telephone No. (432)-250-5542 |  |             |  |  |             |   |                                      |             |              |  |
| Facility Name: Nash Dr   | Facility Type: Pipeline                    |   |  |             |  |  |             |   |                                      |             |              |  |
| Surface Owner: State   | Owner:                                     | r: API No.  |  |             |  |  |             |   |                                      |             |              |  |
| LOCATION OF RELEASE  |  |   |  |             |  |  |             |   |                                      |             |              |  |
|  | Township<br>23S                            | Runge<br>30E  | Fect from the 507.23   | North/<br>N | South Line   | Feet from the 576.43   | Enst/\<br>E | West Line   | County<br>Eddy                       |             |              |  |
| Latitude <u>32.26353</u> Longitude <u>-103.9103</u>  |  |   |  |             |  |  |             |   |                                      |             |              |  |
|  |  |   | NAT  | URE         | OF REL   |  |             |   |                                      |             |              |  |
| Type of Release: Mixed F   | luids                                      |   |  |             | Volume of Release: 5.2BBL fluid Volu<br>49.17MCF gas |  |             | Volume I  | ne Rccovered: 0                      |             |              |  |
|  | Source of Release: Poly Line meter station |   |  |             |  | lour of Occurrenc<br>15:00   | e:          | Date and Hour of Discovery:<br>12/5/2016 15:00                                    |                                      |             |              |  |
| Was Immediate Notice Given?   Image: Was Immediate Notice Given? If YES, To Whom?   No No Not Required   |  |   |  |             |  |  |             |   |                                      |             |              |  |
| By Whom?<br>Johnnie Bradford   |  |   |  |             | Date and H<br>12/5/2016                              |  |             |   |                                      |             |              |  |
| Was a Watercourse Reached?   |  |   |  |             |  |  |             |   |                                      |             |              |  |
| If a Watercourse was Impacted, Describe Fully.*  |  |   |  |             |  |  |             |   |                                      |             |              |  |
| Describe Cause of Problem and Remedial Action Taken.*  |  |   |  |             |  |  |             |   |                                      |             |              |  |
| ETCFS requested that producers shut in for a couple of hours to allow for maintenance on the pipeline. A producer did not shut in when requested causing the line to over pressure and rupture. The poly line was repaired and put back into service.  |  |   |  |             |  |  |             |   |                                      |             |              |  |
| Describe Area Affected and Cleanup Action Taken.*<br>The release resulted in an overspray affecting approximately 1.3 acres of vegetation and a flow path running northwest into the pasture for approximately 530-feet, Talon/LPE mobilized personnel to conduct a site assessment and perform soil sampling within the impacted area. Upon receiving analytical data from the soil sampling event a remediation work plan was drafted and subsequently approved by NMOCD and NMSLO. The remediation was conducted in accordance with the approved work plan.   |  |   |  |             |  |  |             |   |                                      |             |              |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |  |   |  |             |  |  |             |   |                                      |             |              |  |
| Signature: / churic  | OIL CONSERVATION DIVISION                  |   |  |             |  |  |             |   |                                      |             |              |  |
| Printed Name: Johnnie Bra  | adford                                     |   |  |             | Approved by  | Environmental S  | pecialis    | 1: 745  | Ľ.                                   |             |              |  |
| Title: Sr. Environmental S   | pecialist                                  |   |  |             | Approval Dat   | 4/4/17   | 1           | Expiration  | Date: N/A                            | ł           |              |  |
| E-mail Address: johnnie.b  | radford@en                                 | ergytransf  | er.com   | - 1         |  | Approval: N/A  |             |   | Attached                             |             |              |  |
| Date: 2/8/2016<br>* Attach Additional Sheets   | s If Necess                                |   | 432)-250-5542  |             |  |  |             |   | <u> </u>                             |             |              |  |
| Analyti Analiotiai Blicci  | 9 II 1100033                               | ur y  |  |             |  |  |             |   | 2RP-                                 | 403         | 35           |  |