

**From:** [Patterson, Heather, EMNRD](#)  
**To:** [Tucker, Shelly](#); [Potter, Dennis](#)  
**Cc:** [Butters, Thomas](#); [Gordon, Debra](#); [Bratcher, Mike, EMNRD](#); [Weaver, Crystal, EMNRD](#); [Billings, Bradford, EMNRD](#); [Michael Burton](#)  
**Subject:** RE: Turner A Battery Release  
**Date:** Monday, November 28, 2016 11:28:00 AM

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The OCD must get our spill report in a C-141 (we cannot accept a BLM sundry). You can get the document off our website and submit it via email. Please feel free to call me at the number listed below with any questions.

Thanks,

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

**From:** Tucker, Shelly [mailto:[stucker@blm.gov](mailto:stucker@blm.gov)]  
**Sent:** Monday, November 28, 2016 9:22 AM  
**To:** Potter, Dennis  
**Cc:** Butters, Thomas; Gordon, Debra; Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Weaver, Crystal, EMNRD; Billings, Bradford, EMNRD; Michael Burton  
**Subject:** Re: Turner A Battery Release

**This needs to be submitted on a C-141 or a Sundry. What number did you leave the messages on?**

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

*Shelly J Tucker*  
Environmental Protection Specialist  
O&G Spill/Release Coordinator

Bureau of Land Management  
620 E. Greene St  
Carlsbad, NM 88220

575.234.5905 - Direct  
575.361.0084 - Cellular  
575.234.6235 - Emergency Spill Number

[stucker@blm.gov](mailto:stucker@blm.gov)

The **BLM acceptance/approval does not** relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an

event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

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On Sun, Nov 27, 2016 at 1:48 PM, Potter, Dennis <[DPotter@linenergy.com](mailto:DPotter@linenergy.com)> wrote:

Shelly, I apologize for not getting this to you before now. As most know, EL Gonzales, Who was the senior production foreman always took care of this kind of stuff. I really wasn't aware I needed to send the spill report to you but I will from now on. The spill report is attached. I tried to reach you by phone a couple of times but no answer so I left you a voice mail. Diversified has been working on this since it happened and Mike Burton should be getting a work plan together and getting it to you very soon. I have been on vacation this past week but will be back starting Monday the 28<sup>th</sup>. I will try to reach you by phone next week. Sorry for being late in getting back to you.

You can reach me on my cell anytime.

Thanks

Dennis Potter



**From:** Tucker, Shelly [mailto:[stucker@blm.gov](mailto:stucker@blm.gov)]

**Sent:** Friday, November 25, 2016 11:42 AM

**To:** Potter, Dennis <[DPotter@linenergy.com](mailto:DPotter@linenergy.com)>

**Cc:** Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>; Patterson, Heather, EMNRD <[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)>; Weaver, Crystal, EMNRD <[Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)>; Billings, Bradford, EMNRD <[Bradford.Billings@state.nm.us](mailto:Bradford.Billings@state.nm.us)>; Michael Burton <[mburton@diversifiedfsi.com](mailto:mburton@diversifiedfsi.com)>

**Subject:** Re: Turner A Battery Release

I have yet to receive an official spill notification for this release. You need to submit to the BLM either a Sundry or a C-141 by COB on Friday, December 2, 2016 or an INC will be issued. I will not grant an extension for this notice. In addition, you have until December the 8th to submit a corrective action plan. If you will not have one ready at that time, you will need to request in writing an extension for this submission.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

*Shelly J Tucker*

Environmental Protection Specialist  
O&G Spill/Release Coordinator

Bureau of Land Management  
620 E. Greene St  
Carlsbad, NM 88220

575.234.5905 - Direct  
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On Wed, Nov 9, 2016 at 10:56 AM, Patterson, Heather, EMNRD  
<[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)> wrote:

Mr. Potter,

Yesterday OCD inspectors came across a release at the Turner A battery. See the attached pictures. This release is over the 5bbl minimum and should be report to the OCD. Please be sure you turn in your initial C-141 within 15 days of the

release date.

Thank you,

**Heather Patterson**  
**Environmental Specialist**  
**NMOCD District II**  
**Office (575)748-1283 ext.101**  
**Cell (575)703-0228**

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