## **Bratcher, Mike, EMNRD**

From: Cliff Brunson <cbrunson@bbcinternational.com>

**Sent:** Thursday, April 27, 2017 11:55 AM

**To:** Bratcher, Mike, EMNRD; 'Kathy Purvis'; 'Groves, Amber'

Cc: 'Robert Grubbs'; 'Ken Swinney'; 'Jennifer Gilkey'; Weaver, Crystal, EMNRD

**Subject:** RE: Closure Report, VT 36 State #001H **Attachments:** Field screens-COG VT 36 State #001H.pdf

Mike,

Please find attached the field notes from the additional vertical delineation and sidewall samples at T1 per your request. I apologize for these notes not being in the closure report. If you need anything else, just let me know.

## Thanks, Cliff

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**From:** Bratcher, Mike, EMNRD [mailto:mike.bratcher@state.nm.us]

Sent: Tuesday, April 25, 2017 9:36 AM

**To:** Kathy Purvis <kathy@bbcinternational.com>; 'Groves, Amber' <agroves@slo.state.nm.us> **Cc:** 'Robert Grubbs' <RGrubbs@concho.com>; cbrunson@bbcinternational.com; 'Ken Swinney'

<kswinney@bbcinternational.com>; 'Jennifer Gilkey' <jgilkey@bbcinternational.com>; Weaver, Crystal, EMNRD

<Crystal.Weaver@state.nm.us>

Subject: RE: Closure Report, VT 36 State #001H

RE: COG \* VT 36 St 1H \* 2RP-3781

Cliff,

The remediation proposal calls for additional vertical delineation and sidewall samples at T1, using field analysis. Do have that data available?

## Thanks,

Mike Bratcher NMOCD District 2 811 South First Street Artesia NM 88210 575-748-1283 Ext 108 mike.bratcher@state.nm.us

From: Kathy Purvis [mailto:kathy@bbcinternational.com]

Sent: Friday, April 21, 2017 10:48 AM

To: Bratcher, Mike, EMNRD < mike.bratcher@state.nm.us >; 'Groves, Amber' < agroves@slo.state.nm.us >

Cc: 'Robert Grubbs' < RGrubbs@concho.com >; cbrunson@bbcinternational.com; 'Ken Swinney'

< kswinney@bbcinternational.com >; 'Jennifer Gilkey' < jgilkey@bbcinternational.com >

Subject: Closure Report, VT 36 State #001H

Attached is the closure report for a leak that occurred at the VT 36 State #001H on 07/06/2016 in Eddy County, NM. Receipt notification and closure approval via email is greatly appreciated. The RP number for this event is 2RP-3781.

## **Kathy Purvis**

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