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**Cc:** [Weaver, Crystal, EMNRD](#); [David Adkins](#)  
**Subject:** Falcon 3 G Federal #32  
**Date:** Monday, May 1, 2017 1:50:37 PM  
**Attachments:** [image002.png](#)  
[Falcon 3 G Federal #32 work plan.pdf](#)

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Good afternoon everyone,

Attached please find attached the work plan for the above referenced location. If you have any questions or concerns please feel free to contact me.

Thank you.

Respectfully submitted,

Kimberly

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