## **Bratcher, Mike, EMNRD**

From: Baker, Larry <Larry.Baker@apachecorp.com>

**Sent:** Thursday, May 11, 2017 2:04 PM

**To:** Bratcher, Mike, EMNRD

**Cc:** Kimberly M. Wilson; Weaver, Crystal, EMNRD; David Adkins

**Subject:** Re: EAU D-40 \* 2RP-2922

Mike,

I don't believe one was submitted? Please let me know if you have any more questions. Thanks and have a good day.

Bruce Baker Apache Corporation

Sent from my iPhone

On May 11, 2017, at 12:55 PM, Bratcher, Mike, EMNRD < mike.bratcher@state.nm.us > wrote:

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<image001.jpg>
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I am unable to locate the initial remediation proposal for this release. Does one exist, and if so, please forward. Looks like Rice Env may have started the project.

Thanks,

Mike Bratcher NMOCD District 2 811 South First Street Artesia NM 88210 575-748-1283 Ext 108 mike.bratcher@state.nm.us

**From:** Kimberly M. Wilson [mailto:kwilson@talonlpe.com]

Sent: Wednesday, April 26, 2017 3:22 PM

To: Bratcher, Mike, EMNRD < mike.bratcher@state.nm.us>

**Cc:** Weaver, Crystal, EMNRD < <u>Crystal.Weaver@state.nm.us</u>>; Baker, Larry < <u>Larry.Baker@apachecorp.com</u>>; David Adkins < <u>dadkins@talonlpe.com</u>>

**Subject:** EAU D-40 \* 2RP-2922

Mike,

I couldn't find where I had sent this closure report to you, so just in case here it goes again.

Attached please find the Closure Report along with the Final C-141 for the above reference release. Thank you.

## Respectfully submitted,

## Kimberly

Kimberly M. Wilson Project Manager Office: 575.746.8768 Direct: 575.616.4023 Cell: 575.602.3826 Fax: 575.746.8905 Emergency: 866.742.0742 Web: www.talonlpe.com

<image003.png>