## **Bratcher, Mike, EMNRD**

From: Baker, Larry <Larry.Baker@apachecorp.com>
Sent: Wednesday, February 15, 2017 4:11 PM

To: Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD; 'agroves@slo.state.nm.us'; 'rpair@blm.gov'

**Cc:** Maxwell, Craig

**Subject:** Apache State SWD # 3 flowline 2RP-3317

All,

Apache Corporation plans on performing remediation activities according to the approved Corrective Action Plan at the above referenced site on Monday 2/20/2017. Please let me know if you have any questions or wish to discuss. Thanks and have a good day.

Bruce Baker Apache Corporation Environmental Technician Northwest District

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