

## Bratcher, Mike, EMNRD

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**From:** Bratcher, Mike, EMNRD  
**Sent:** Thursday, September 14, 2017 2:26 PM  
**To:** 'Rebecca Haskell'; Weaver, Crystal, EMNRD; Amber Groves (agroves@SLO.state.nm.us)  
**Subject:** RE: (C-141 Final) SHERMAN 4 FEE #004H (TB) 11-19-16 (30-015-39720) 2RP-4005

RE: COG \* 2RP-4005

Becky,

The above referenced release is approved for closure.

Thank you,

Mike Bratcher  
NMOCD District 2  
811 South First Street  
Artesia, NM 88210  
575-748-1283 Ext 108

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

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**From:** Rebecca Haskell [mailto:RHaskell@concho.com]  
**Sent:** Thursday, June 22, 2017 12:45 PM  
**To:** Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; Amber Groves (agroves@SLO.state.nm.us) <agroves@SLO.state.nm.us>  
**Cc:** Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>  
**Subject:** (C-141 Final) SHERMAN 4 FEE #004H (TB) 11-19-16 (30-015-39720) 2RP-4005

Ms. Weaver / Ms. Groves,

Please see the attached Final C-141 for your consideration. Please contact me with any questions or concerns.

Thank You,

Becky Haskell  
Senior HSE Coordinator  
COG Operating LLC  
600 W Illinois Avenue | Midland, TX 79701  
Direct: 432-818-2372 | Main: 432.683.7443  
Cell: 432-556-5130  
[rhaskell@concho.com](mailto:rhaskell@concho.com)



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**From:** Robert Grubbs  
**Sent:** Thursday, April 27, 2017 12:36 PM  
**To:** 'Mike Bratcher ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)) ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us))'; Weaver, Crystal, EMNRD  
<[Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)> ([Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)); 'agroves@slo.state.nm.us'  
**Subject:** RE: (C-141 Initial) SHERMAN 4 FEE #004H (TB) 30-015-39720

MS. WEAVER,

I HAVE ATTACHED THE CORRECTED C-141 FINAL.

THANK YOU,

ROBERT GRUBBS JR.  
SR. HSE COORDINATOR  
432.683.7443 (MAIN)  
432.818.2369 (DIRECT)  
432.661.6601 (CELL)  
432.221.0892 (FAX)  
[RGRUBBS@CONCHO.COM](mailto:RGRUBBS@CONCHO.COM)  
MAILING ADDRESS:  
ONE CONCHO CENTER  
600 W. ILLINOIS AVENUE  
MIDLAND, TEXAS 79701

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**From:** Robert Grubbs  
**Sent:** Thursday, April 27, 2017 9:39 AM  
**To:** 'Mike Bratcher ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)) ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us))'; Weaver, Crystal, EMNRD  
<[Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)> ([Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)); 'agroves@slo.state.nm.us'  
**Subject:** RE: (C-141 Initial) SHERMAN 4 FEE #004H (TB) 30-015-39720

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

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**From:** Robert Grubbs  
**Sent:** Monday, November 21, 2016 9:56 AM  
**To:** Mike Bratcher ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)) ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)); 'Patterson, Heather, EMNRD' ([Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)); 'agroves@slo.state.nm.us'  
**Subject:** (C-141 Initial) SHERMAN 4 FEE #004H (TB) 30-015-39720

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

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