

Bratcher, Mike, EMNRD

From: Daniel Dominguez <ddominguezepi@gmail.com>
Sent: Wednesday, August 16, 2017 8:58 AM
To: Bratcher, Mike, EMNRD; Groves, Amber; Chuck Johnston
Subject: Aspen 32 State Com #1 Battery, 2RP-3196
Attachments: Aspen 32 State #1 Battery Workplan.pdf

Mr. Bratcher,

Attached for your review is the Work Plan for the Aspen 32 State Com #1 Battery, operated by Vanguard.

Sincerely,
ENVIRONMENTAL PLUS, INC.

Daniel Dominguez
Environmental Consultant/Safety Director

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