## **Bratcher, Mike, EMNRD**

**From:** Bratcher, Mike, EMNRD

**Sent:** Friday, September 29, 2017 3:00 PM

**To:** Fred Holmes; 'Geoff Leking'; stucker@blm.gov

Cc: Weaver, Crystal, EMNRD

**Subject:** RE: Revised Chisolm Neptune 31 Federal #1 Corrective Action Plan - 2RP-4239

RE: Chisholm Energy \* Neptune 31 Fed 1 \* 2RP-4239 \* DOR: 5/26/17

Fred & Geoff,

OCD will approve an attempt at bioremediation for this release, but only under the following conditions:

All material impacted above RRAL for this site is to be excavated and placed in a cell in a six to eight inch lift. Any material above RRAL after a 90 day period will need to be hauled to a disposal, or an alternative method for remediation proposed. The proposal to utilize the excavation and multiple phases for the project is not approved. Please advise if this method may be acceptable and a time frame for commencement of operations.

Any remediation for this site will require like approval from BLM.

Mike Bratcher NMOCD District 2 811 South First Street Artesia, NM 88210 575~748~1283 Ext 108

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

From: Fred Holmes [mailto:fred@etechenv.com]
Sent: Tuesday, September 26, 2017 4:47 PM

**To:** 'Geoff Leking' <geoff@etechenv.com>; stucker@blm.gov **Cc:** Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>

Subject: RE: Revised Chisolm Neptune 31 Federal #1 Corrective Action Plan - 2RP-4239

Mike & Shelly:

Please delete the previous email(s) sent on this site today from Geoff. I have attached the same document but it went through our compression protocol which makes the file much smaller to manage.

Fred Holmes

Etech Environmental & Safety Solutions, Inc.

P.O. Box 62228

Midland, Texas 79711 Phone: 432-563-2200 Fax: 432-563-2213

### E-mail: fred@etechenv.com

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**From:** Geoff Leking [mailto:geoff@etechenv.com] **Sent:** Tuesday, September 26, 2017 4:05 PM

To: stucker@blm.gov

Cc: mike.bratcher@state.nm.us; fred@etechenv.com

Subject: FW: Revised Chisolm Neptune 31 Federal #1 Corrective Action Plan - 2RP-4239

Shelly

Etech is pleased to submit for your review, the above referenced document.

On September 19, 2019, Etech returned to the Chisolm Neptune 31 Federal #1 site and conducted additional delineation soil sampling at two (2) sample locations on the well pad labeled Auger Hole 9 and Auger Hole 10. These locations were approved by the NMOCD in an email dated September 15, 2017.

The revised corrective action plan that is the subject of this submittal contains updated text, data table, annotated aerial image, and the laboratory data report pertaining to the September 19, 2017 sampling. I look forward to your response from your review. Please contact me with any questions or concerns. Thank you, Shelly.

# **Geoff Leking**

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**From:** Geoff Leking [mailto:geoff@etechenv.com] **Sent:** Tuesday, September 26, 2017 3:54 PM

To: mike.bratcher@state.nm.us

Cc: <a href="mailto:fred@etechenv.com">fred@etechenv.com</a>

Subject: Revised Chisolm Neptune 31 Federal #1 Corrective Action Plan - 2RP-4239

Mike

On September 19, 2019, Etech returned to the Chisolm Neptune 31 Federal #1 site and conducted additional delineation soil sampling at two (2) sample locations on the well pad labeled Auger Hole 9 and Auger Hole 10. These locations were approved by the NMOCD in an email dated September 15, 2017.

The revised corrective action plan that is the subject of this submittal contains updated text, data table, annotated aerial image, and the laboratory data report pertaining to the September 19, 2017 sampling. I look forward to your response from your review. Please contact me with any questions or concerns. Thank you, Mike.

# **Geoff Leking**

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