From: <u>David Adkins</u>

To: <u>Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD</u>

Cc: Groves, Amber; Heath Loftin

Subject: closure report, Legacy State CF Battery
Date: Thursday, July 14, 2016 8:54:36 AM

Attachments: image001.png

20160713142620696.pdf

## Good morning,

Attached please find our closure report for the above referenced project. Please let us know if you have any questions. Thank you.

Respectfully,

## David J. Adkins

**District Manager Artesia** 

Office: 575.746.8768
Direct: 575.616.4022
Cell: 575.441.4835
Fax: 575.746.8905
Emergency: 866.742.0742
Web: www.talonlpe.com

