

## Bratcher, Mike, EMNRD

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**From:** Weaver, Crystal, EMNRD  
**Sent:** Monday, April 2, 2018 11:40 AM  
**To:** Kimberly M. Wilson; Bratcher, Mike, EMNRD; Mann, Ryan  
**Cc:** Karrigan, Callie N. (MRO); Watley, Ken  
**Subject:** RE: Marathon - Sterling 20 State #1  
**Attachments:** Marathon - Sterling 20 State #1H Final C-141 signed.doc

Ryan,

Also for your reference is the other submission that was sent regarding the Sterling 20 State #1H location and my response to it is below.

Thanks,

### Crystal Weaver

Environmental Specialist  
OCD – Artesia District II  
811 S. 1<sup>st</sup> Street  
Artesia, NM 88210  
Office: 575-748-1283 ext. 101  
Cell: 575-840-5963  
Fax: 575-748-9720

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**From:** Weaver, Crystal, EMNRD  
**Sent:** Monday, April 2, 2018 11:28 AM  
**To:** 'Kimberly M. Wilson' <kwilson@talonlpe.com>; Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>  
**Cc:** Karrigan, Callie N. (MRO) <cnkarrigan@marathonoil.com>; Watley, Ken <Ken.Watley@wnr.com>  
**Subject:** RE: Marathon - Sterling 20 State #1

Hello all,

We can not process a Final C-141 until a full integrity check of the liner is completed and a statement is made within the Final C-141 form attesting that the liner maintained its integrity. If upon inspection any rips, tears, breaches in the liner are detected OCD will need a site map indicating where these damaged areas are and then a full delineation will be required under the liner so that assessment is made on the level of fluid impact that occurred in that area.

Thank you,

### Crystal Weaver

Environmental Specialist  
OCD – Artesia District II

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**From:** Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]  
**Sent:** Tuesday, March 27, 2018 9:58 AM  
**To:** Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>; Weaver, Crystal, EMNRD <[Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)>  
**Cc:** Karrigan, Callie N. (MRO) <[cnkarrigan@marathonoil.com](mailto:cnkarrigan@marathonoil.com)>; Watley, Ken <[Ken.Watley@wnr.com](mailto:Ken.Watley@wnr.com)>  
**Subject:** Marathon - Sterling 20 State #1

Mike and Crystal,

Attached please find the Final C-141 for the above referenced location.

If you have any questions or concerns please feel free to contact our office.

Thank you.

Respectfully submitted,

Kimberly

**Kimberly M. Wilson**  
**Project Manager**  
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