

**From:** [Bratcher, Mike, EMNRD](#)  
**To:** [Pruett, Maria, EMNRD](#)  
**Subject:** FW: Government AC 13 Federal #5H-Final C141 and Closure Report  
**Date:** Thursday, July 26, 2018 7:19:53 AM  
**Attachments:** [Signed-Final C141.pdf](#)  
[Closure report, Government AC 13 Federal #005H.PDF](#)

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**From:** Wade\_Dittrich@oxy.com <Wade\_Dittrich@oxy.com>  
**Sent:** Monday, February 26, 2018 2:55 PM  
**To:** Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; stucker@blm.gov  
**Subject:** Government AC 13 Federal #5H-Final C141 and Closure Report

All,

Attached are the **Final C141** and the **Closure Report**. Please review and let me know if there are any questions. Thank you.

**Wade Dittrich**  
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