

## Bratcher, Mike, EMNRD

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**From:** Bratcher, Mike, EMNRD  
**Sent:** Thursday, July 26, 2018 8:44 AM  
**To:** Cliff Brunson; 'Shelly Tucker'; Pruett, Maria, EMNRD  
**Cc:** 'Barnhill, Amy D.'; 'Ken Swinney'; 'Jennifer Gilkey'; 'Kathy Purvis'  
**Subject:** RE: Chevron - Lentini Federal 1 Battery (2RP-4581) - Delineation Workplan

RE: Chevron USA \* Lentini 1-5 Battery \* **2RP-4581** \* DOR: 1/6/18

Cliff,

Your proposal for remediation of the above referenced release is approved. Federal sites will require like approval from BLM. Please advise once remedial activities have been scheduled.

Thank you,

Mike Bratcher  
NMOCD District 2  
811 South First Street  
Artesia, NM 88210  
575-748-1283 Ext 108

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

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**From:** Cliff Brunson <cbrunson@bbcinternational.com>  
**Sent:** Wednesday, June 20, 2018 6:39 PM  
**To:** Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; 'Shelly Tucker' <stucker@blm.gov>  
**Cc:** 'Barnhill, Amy D.' <ABarnhill@chevron.com>; 'Ken Swinney' <kswinney@bbcinternational.com>; 'Jennifer Gilkey' <jgilkey@bbcinternational.com>; 'Kathy Purvis' <kathy@bbcinternational.com>  
**Subject:** Chevron - Lentini Federal 1 Battery (2RP-4581) - Delineation Workplan

Mike and Shelly,

Please find the attached Delineation Workplan and remediation proposal for the Chevron Lentini Federal 1 Battery (2RP-4581). Mike, this site we discussed in your office on June 8, 2018. Chevron is requesting that you review this plan and is looking forward to the OCD's and BLM's approval.

If you have any questions, please let me know.

Thanks, Cliff

Cliff P. Brunson, CEI, CRS  
President  
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