

From: [Bratcher, Mike, EMNRD](#)
To: [Pruett, Maria, EMNRD](#)
Subject: FW: 088210-36 Juniper BIP Fed #5 (2RP-3501) closure request ~COR-088210-36~
Date: Thursday, July 26, 2018 7:26:56 AM

From: Tucker, Shelly <stucker@blm.gov>
Sent: Wednesday, April 18, 2018 4:45 PM
To: Alan.Brandon@ghd.com
Cc: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Bernard.Bockisch@ghd.com; cctofiling@croworld.com
Subject: Re: 088210-36 Juniper BIP Fed #5 (2RP-3501) closure request ~COR-088210-36~

BLM accepts your closure request.

NOTE: LPC Timing Stipulations are in effect - from March 1st through June 15th. Please plan remedial activities accordingly. Check for African Rue...treat (before it gets out of control).

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Shelly J Tucker

Environmental Protection Specialist
O&G Spill/Release Coordinator

575.234.5905 - Direct
575.361.0084 - Cellular
575.234.6235 - Emergency Spill Number

stucker@blm.gov

Bureau of Land Management

620 E. Greene St
Carlsbad, NM 88220

The **BLM acceptance/approval does not** relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. **In such an event a site does not achieve successful restoration, or future issues with contaminants are encountered, the operator will be asked to address these issues until they are fully mitigated and the location is successfully reclaimed.** In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

Confidentiality Warning: This message along with any attachments are intended only for use of the individual or entity to which it is addressed and may contain information that is privileged or confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately.

On Tue, Mar 13, 2018 at 10:25 AM, Alan.Brandon@ghd.com <Alan.Brandon@ghd.com> wrote:

Mike and Shelly,

GHD formally submits the attached Closure Request and supporting document for EOG Resources Juniper BIP Fed #5. Included you will find the final C-141, completion photographs, and the previously submitted revised assessment summary report.

If you have any questions, please call me or Bernie Bockisch.

Alan Brandon
Senior Project Manager

GHD

T: +1 505 884 0672 | M: +1 505 697 2025 | VOIP Ext: 867318 | E: Alan.Brandon@ghd.com

6121 Indian School Rd. NE Albuquerque New Mexico 87110 | www.ghd.com

[WATER](#) | [ENERGY & RESOURCES](#) | [ENVIRONMENT](#) | [PROPERTY & BUILDINGS](#) | [TRANSPORTATION](#)

Please consider our environment before printing this email

CONFIDENTIALITY NOTICE: This email, including any attachments, is confidential and may be privileged. If you are not the intended recipient please notify the sender immediately, and please delete it; you should not copy it or use it for any purpose or disclose its contents to any other person. GHD and its affiliates reserve the right to monitor and modify all email communications through their networks.
