

From: [David J. Adkins](#)
To: [Bratcher, Mike, EMNRD](#); [Pruett, Maria, EMNRD](#); [Shelly Tucker - BLM \(stucker@blm.gov\)](#)
Cc: [Raley, Jim](#); [Raup, Bob](#); [Chris Jones](#)
Subject: [EXT] WPX, Pecos Federal 1 Y, Remediation and Closure Report
Date: Wednesday, October 10, 2018 8:23:37 AM
Attachments: [image003.png](#)
[20181010080724164.pdf](#)

Hello all,

Attached please find our closure report for the above referenced WPX Facility. Please let us know if you have any questions or require anything further regarding this incident. Thank you.

Respectfully submitted.

David J. Adkins
District Manager Artesia
Office: 575.746.8768
Direct: 575.616.4022
Cell: 575.441.4835
Fax: 575.746.8905
Emergency: 866.742.0742
Web: www.talonlpe.com

