

Bratcher, Mike, EMNRD

From: DeAnn Grant <agrant@concho.com>
Sent: Tuesday, January 8, 2019 7:16 AM
To: Bratcher, Mike, EMNRD; Tucker, Shelly
Cc: Griswold, Jim, EMNRD; Hamlet, Robert, EMNRD; jamos@blm.gov; Ike Tavarez; Robert McNeill; Sheldon Hitchcock; Dakota Neel; Rebecca Haskell; DeAnn Grant
Subject: [EXT] (Notification) Magura 8 Federal #004H (30-015-39472) 01-07-2019

Mr. Bratcher/Ms. Tucker,

COG Operating, LLC (OGRID# 229137) is reporting a release of produced water at the Magura 8 Federal #004H (30-015-39472).

Release Location:

ULSTR: C-08-26S-26E

Lat/Long: 32.063368, -104.317388

Date of Release: January 7, 2019

Release Volume: > 25 bbl.

Recovery Volume: On going

COG will have the release evaluated and will submit an initial C-141. If you have any questions or concerns please do not hesitate to contact me.

Thank you,

DeAnn Grant

HSE Administrative Assistant

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COG Operating LLC#

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