Submit 3 Copies to Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240

State of New Mexico **Energy, Minerals and Natural Resources** 

Form C-103 Revised March 25, 1999

| WELL API NO.        |          |
|---------------------|----------|
| 30-005-63569        |          |
| 5. Indicate Type of | Lease    |
| STATE 🔀             | FEE 🗌    |
| 6 State Oil & Cas   | Loggo No |

| District II   |                             |               | 30-005-63569        |                              |               |               |       |
|---|-----------------------------|---------------|---------------------|------------------------------|---------------|---------------|-------|
| 811 South First, Artesia, NM 88210                              | 2040 South Pacheco St.      |               |                     | 5. Indicate Type of Lease    |               |               |       |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410            |                             |               |                     | STATE X FEE                  |               |               |       |
| District IV   |                             |               |                     | 6. State Oil & Gas Lease No. |               |               |       |
| 2040 South Pacheco, Santa Fe, NM 87505                          |                             |               |                     | VO-5338                      | as Ecuse 110  | ,             |       |
| SUNDBY NOTICE   | ES AND REPORTS              | ON WEI        | IC                  | 7. Lease Name of             | r Unit Agree  | ament Name:   |       |
|   |                             |               |                     |                              | n Omit Agree  | ment Name.    |       |
| (DO NOT USE THIS FORM FOR PROP<br>DIFFERENT RESERVOIR. USE "APP |                             |               |                     |                              |               |               |       |
| PROPOSALS.)   | LICATION FOR FERMIT (F      | rokwi C-101)  | roksuch             |                              |               |               |       |
| 1. Type of Well:  |                             |               |                     | Star                         | re BEA State  | Com.          |       |
|   | X Other                     | F             | RECEIVED            |                              |               |               |       |
| 2. Name of Operator   |                             |               | V4D 0 2004          | 8. Well No.                  |               |               |       |
| Yates Petroleum Corporation                                     |                             | •             | MAR - 9 2004        |                              | 1             |               |       |
| 3. Address of Operator  |                             | 00            | D-ARTESIA           | 9. Pool name or              | Wildcat       |               |       |
| 105 South Fourth Street, Artesia                                | New Mexico 88210            |               |                     | Foor Ranch Pre-              |               |               |       |
| 4. Well Location  | , INCW MICARCO 88210        |               |                     | Tool Ranch Tie               | -1 CIIIIaii   |               |       |
|   | 0 feet from the             | North         | line and            | 660 fee                      | et from the   | West          | line  |
|   |                             |               |                     |                              |               |               | ше    |
| Section 8   | Township 95                 |               | 9                   | NMPM                         | County        | Chaves        |       |
|   | 10. Elevation               | (Snow wne     | ther DF, RKB, I     | K1, GR, etc.)                |               |               |       |
|   |                             |               | 3874' GR            |                              |               |               |       |
| 11. Check   | Appropriate Box to I        | ndicate N     | lature of Noti      | ice, Report, or              | Other Data    | a             |       |
| NOTICE OF IN  | NTENTION TO:                |               | S                   | <b>UBSEQUENT</b>             | <b>REPORT</b> | OF:           |       |
|   |                             |               |                     |                              |               |               |       |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON            |               | REMEDIAL WOR        | K                            | ALTE          | RING CASING   |       |
| TEMPORARILY ABANDON   | CHANGE PLANS                |               | COMMENCE DRI        | ILLING OPNS                  | PLUG          | AND           |       |
|   |                             |               |                     |                              | ABAN          | DONMENT       |       |
| PULL OR ALTER CASING  | MULTIPLE<br>COMPLETION      |               | CASING TEST A       | ND                           |               |               |       |
|   | COMPLETION                  |               | CEMENT JOB          |                              |               |               |       |
| OTHER:  |                             |               | OTHER: Name         | Change                       |               |               | x     |
|   |                             |               |                     |                              |               |               |       |
| 12. Describe proposed or complet                                | ed operations. (Clearly     | state all per | rtinent details,  a | and give pertinent           | dates, includ | ing estimated | date  |
| of starting any proposed wor                                    | k). SEE RULE 1103. Fe       | or Multiple   | Completions:        | Attach wellbore di           | iagram of pr  | oposed comple | etion |
| or recompletion.  |                             |               |                     |                              |               |               |       |
| _   |                             |               |                     |                              |               |               |       |
|   |                             |               |                     |                              |               |               |       |
|   |                             |               |                     |                              |               |               |       |
| Yates Petroleum Corporation wishe                               | es to change the name of th | ne cantioned  | well from the       |                              |               |               |       |
| Stare State Unit #1 to  | s to change the name of th  | ic captioned  | wen nom the         |                              |               |               |       |
| the Stare BEA State Com. #1 effe                                | ctive March 14 2004         |               |                     |                              |               |               |       |
| Thank you.  | cuve matem 14, 2004.        |               |                     |                              |               |               |       |
| Thank you.  |                             |               |                     |                              |               |               |       |
|   |                             |               |                     |                              |               |               |       |
|   |                             |               |                     |                              |               |               |       |
|   |                             |               | <del></del>         |                              |               | <del> </del>  |       |
| I hereby certify that the informat                              |                             | mplete to th  | ie best of my kn    | owledge and belie            | f.            |               |       |
| SIGNATURE Sollow  | T. Callad C.                | ITLERegul     | latory Techniciar   | n/Land Department            | DATE          | 03/05/04      |       |
| Type or print name Debbie L. Ca                                 | 1/11                        |               |                     |                              | phone No.     | (505) 748-43  |       |
| (This space for State use)                                      |                             |               | 2. 4                |                              | PHOHE 110.    | (555) 140-45  |       |
| Sem les   | Seem -                      | Æ.            | Pitrit Se           | (De irisas)                  | M             | ΔD 9 9 2~     | n.    |
| APPROVED BY   | T                           | TTLE          |                     | The same                     | DATE 171      | AR 2 3 200    | 烨     |

Conditions of approval, if any: