# N.M. Oil Cons. DIV-Dist. 2 1301 W. Grand Avenue

Form 3160-5 (September 2001)

**UNITED STATES** 

FORM APPROVED OMB No. 1004-0135

|   | DEPARTMENT OF THE   | E INTERIOR GOIA,  | MIN 8851         | 0   | Expires January 31, 2004  |   |
|---|---|---|------------------|---|---|---|
|   | BUREAU OF LAND MA   |   |                  | 5. Lease Se   | erial No.   |   |
| Do not use thi  | / NOTICES AND REF<br>is form for proposals<br>II. Use Form 3160-3 (A  | to drill or to re-enter   | an<br>S.         |   | 0557371<br>, Allottee or Tribe Name                                   | *************************************** |
| SUBMIT IN TRI   | 7. If Unit or CA/Agreement, Name and/or No.   |   |                  |   |   |   |
|   |   |   | TECEIVED         |   |   |   |
| 1. Type of Well  Soil Well Gas Well   | Other   |   | MAR 1 7 2004     | 8. Well Na  |   |   |
| 2. Name of Operator MARBOB ENERGY CO  | ΡΡΛΡΑ <b>ΤΤΛ</b> Ν  | 00  | DD-ARTESIA       | 9. API Wel  | FEDERAL #4  | <del></del>                             |
| 3a. Address   | RIORATION   | 3b. Phone No. (include  | area code)       | -   | 15-32310  |   |
| PO BOX 227, ART   | ESIA, NM 88211  | <u>-0227 (505) 7</u>  | 48-3303          | 10. Field and Pool, or Exploratory Area                 |   |   |
| 4. Location of Well (Footage, Sec.,   | T., R., M., or Survey Descript  | ion)  |                  | RED LAKE: GLORIETA-YESO, NI 11. County or Parish, State |   |   |
| 990 FNL 990 FEL,  |   |   |                  |   | Y CO., NM   |   |
| 12. CHECK APP   | PROPRIATE BOX(ES)   | TO INDICATE NATUI   | RE OF NOTICE, R  | EPORT, OR   | OTHER DATA  |   |
| TYPE OF SUBMISSION  |   | TY  | PE OF ACTION     |   |   |   |
| _   | Acidize   | ☐ Deepen  | Production (Star | t/Resume)   | ☐ Water Shut-Off  |   |
| Notice of Intent  | Alter Casing  | ☐ Fracture Treat  | Reclamation      |   | Well Integrity  |   |
| Subsequent Report   | Casing Repair   | New Construction  | Recomplete       |   | Other   |   |
| Final Abandonment Notice  | Change Plans  | Plug and Abandon  | Temporarily At   | andon   | .———  |   |
| rinai Abandoliillelii Notice  | Convert to Injection  | Nug Back  | Water Disposal   |   |   | <u></u>                                 |
| 1. SET CIB 2. PERF TH 3. ACIDIZE 15% HCL  | ved operations. If the operation of the | ion results in a multiple comp<br>I be filed only after all requin<br>PROPOSES TO ADD<br>RES W/ 1 SPF @<br>ANDRES PERFS @ | PAY IN THE       | in a new intervalent amation, have be SAN ANDR          | al, a Form 3160-4 shall be een completed, and the op  ES AS FOLL,OWS: | filed once<br>erator has                |
| 4. FRAG 110   | E SAN ANDRES DO   | WIN THE CASTING.  |                  |   |   |   |
|   |   |   |                  |   | ROVED  AR 1 5 2004  |   |
| 14. I hereby certify that the foregoing Name (Printed/Typed)  | is true and correct   | 1   |                  |   | LES BABYAK  |   |
| ( DIANA J. CA   | NNON  | Title   | PRODUCTION       | ANALMSTR  | OLEUM ENGINEER  |   |
| Signature   | 1 Cannor  | Date  | MARCH 9, 20      | -   |   |   |
|   | THIS SPACE  | FOR FEDERAL OR ST   | ATE OFFICE USE   |   |   |   |
| Approved by   |   | Tit   | e                | Date  | e   |   |
| Conditions of approval, if any, are att<br>certify that the applicant holds legal which would entitle the applicant to co | or equitable title to those rig   | ice does not warrant or<br>hts in the subject lease Off   | ice              |   |   |   |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

### State of New Mexico

DISTRICT I P.O. Box 1980, Hobbs, NM 88241~1980

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

3663'

#### DISTRICT II P.O. Drawer BD, Artesia, NM 88211-0719

### OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

14049

| DISTRICT IV<br>p.o. box 2088, santa fe, n.m. 87504-2088 | WELL LOCATION AND | ACREAGE DEDICATION PLAT  | □ AMENDED REPORT |
|---|-------------------|--------------------------|------------------|
| API Number  | Pool Code         | Pool Name                |                  |
| 30-015-32310  | 51300             | RED LAKE; QUEEN GRAYBURG | SAN ANDRES       |
| Property Code   | <del>-</del>      | erty Name                | Well Number      |
| 29793   | AAO ]             | FEDERAL                  | 4                |
| OGRID No.   | Oper              | ator Name                | Elevation        |

## MARBOB ENERGY CORPORATION Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 1             | 1       | 18-S     | 27-E  |         | 990           | NORTH            | 990           | EAST           | EDDY   |

#### Bottom Hole Location If Different From Surface

| UL or lot No.   | Section  | Township  | Range         | Lot Idn | Feet from the | North/South line                      | Feet from the | East/West line | County       |
|-----------------|----------|-----------|---------------|---------|---------------|---------------------------------------|---------------|----------------|--------------|
| Dedicated Acres | Joint or | Infill Co | nsolidation ( | Code Or | der No.       | · · · · · · · · · · · · · · · · · · · |               | <u> </u>       | <del>L</del> |
| 40.41           |          |           |               |         |               |                                       |               |                |              |

### NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| LOT 4       | LOT 3    | LOT 2           | LOT 1                              |   |
|-------------|----------|-----------------|------------------------------------|---|
|             |          |                 |                                    | OPERATOR CERTIFICATION  |
|             |          |                 | ,066                               | I hereby certify the the information contained herein is true and complete to the     |
|             | 1        |                 | 1 6 1                              | 1-st of my knowledge and belief.  |
| }           | 1        | 366             | 5.0'                               |   |
|             | 1        |                 | 990'                               | Duran lanna   |
| 39.79 AC    | 40.00 AC | 364<br>40.20 AC | 8.5' <b></b> 3657.6'<br>  40.41 AC | Signature   |
|             |          |                 |                                    | DIANA J. CANNON   |
| İ           |          |                 | 1                                  | Printed Name  |
|             | ł        |                 |                                    | PRODUCTION ANALYST  |
|             |          |                 |                                    | Title   |
|             |          | ·<br>·          | 1                                  | MARCH 9, 2004   |
| · ·         | 1        |                 |                                    |   |
|             |          |                 | ·;                                 | SURVEYOR CERTIFICATION  |
|             |          |                 | RECEIVED                           | I hereby certify that the well location shown   |
|             | l        |                 | •                                  | on this plat was plotted from field notes of<br>actual surveys made by me or under my |
|             | [        |                 | MAR 1 7 2004                       | supervison, and that the same is true and   |
|             |          | (               | OCD-ARTESIA                        | correct to the best of my belief.   |
|             | 1        |                 | 1                                  | FEBRUARY 11, 2002   |
|             |          |                 | 1                                  | Date Surveyed   |
| <del></del> | '        |                 |                                    | Signature & Seel of<br>Professional Surveyor  |
|             |          |                 |                                    | 1 2   |
|             | I        |                 |                                    | Man Poll & D. Market  |
|             |          |                 |                                    | 6) muld J. Culton 2/18/02   |
|             |          |                 | 1                                  | <b>1</b> Ø2.11.0101   |
|             |          |                 | 1                                  | Certificate No. RONALD J. EIDSON 3239 GARY EIDSON 12641                               |
|             |          |                 |                                    |   |