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☐ AMENDED REPORT

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                       |                                                                  |                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>Bass Enterprises Production Co.</b><br><b>P. O. Box 2760</b><br><b>Midland, TX 79702</b> |                                                                  | <sup>2</sup> OGRID Number<br><b>001801</b>                              |
|                                                                                                                                       |                                                                  | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>RC 2/4/04</b> |
| <sup>4</sup> API Number<br><b>30 -015-32823</b>                                                                                       | <sup>5</sup> Pool Name<br><b>Poker Lake (Delaware) Southwest</b> | <sup>6</sup> Pool Code<br><b>96047</b>                                  |
| <sup>7</sup> Property Code<br><b>001796</b>                                                                                           | <sup>8</sup> Property Name<br><b>Poker Lake Unit</b>             | <sup>9</sup> Well Number<br><b>99</b>                                   |

## II. <sup>10</sup> Surface Location

|                           |                      |                        |                     |         |                               |                                  |                              |                               |                       |
|---------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------|
| Ul or lot no.<br><b>E</b> | Section<br><b>19</b> | Township<br><b>24S</b> | Range<br><b>31E</b> | Lot.Idn | Feet from the<br><b>1980'</b> | North/South Line<br><b>North</b> | Feet from the<br><b>660'</b> | East/West line<br><b>West</b> | County<br><b>Eddy</b> |
|---------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------|

<sup>11</sup> Bottom Hole Location

|                                    |                                                          |                                                           |       |         |                                   |                  |                                    |                |                                     |
|------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|-------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no.                      | Section                                                  | Township                                                  | Range | Lot Idn | Feet from the                     | North/South line | Feet from the                      | East/West line | County                              |
| <sup>12</sup> Lse Code<br><b>F</b> | <sup>13</sup> Producing Method<br>Code<br><b>Pumping</b> | <sup>14</sup> Gas Connection<br>Date<br><b>02/04/2004</b> |       |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

### III. Oil and Gas Transporters

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                                         | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description                   |
|------------------------------------|---------------------------------------------------------------------------------------|-------------------|-------------------|-----------------------------------------------------------------------|
| 037480                             | Link Energy<br>P. O. Box 4666<br>Houston, Texas 77210-4666                            | 2815610           | Oi                | Poker Lake Unit #78 Battery<br>Unit Letter A<br>Section 25, T24S-R30E |
| 020809                             | Sid Richardson Gasoline Co.<br>201 Main Street, Suite 3000<br>Fort Worth, Texas 76102 | 2806662           | Ga                | Poker Lake Unit #78 Battery<br>Unit Letter A<br>Section 25, T24S-R30E |
|                                    |                                                                                       |                   |                   |                                                                       |
|                                    |                                                                                       |                   |                   |                                                                       |
|                                    |                                                                                       |                   |                   |                                                                       |
|                                    |                                                                                       |                   |                   |                                                                       |
|                                    |                                                                                       |                   |                   |                                                                       |
|                                    |                                                                                       |                   |                   |                                                                       |

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#### IV. Produced Water

|    |     |    |                                    |             |
|----|-----|----|------------------------------------|-------------|
| 23 | POD | 24 | POD ULSTR Location and Description | OCD-ARTESIA |
|----|-----|----|------------------------------------|-------------|

## V. Well Completion Data

| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations | <sup>30</sup> DHC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| 12/29/2003              | 02/04/2004                         | 8250'                   | 8161'                      | 7897-7995'                 |                       |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                       |
| 12.25                   | 8-5/8"                             | 914'                    | 520 Sacks                  |                            |                       |
| 7-5/8"                  | 5-1/2"                             | 8250'                   | 350 Sacks                  |                            |                       |
|                         | 2-7/8"                             | 7715'                   |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |

## VI. Well Test Data

|                                                 |                                                      |                                              |                                              |                                               |                                               |
|-------------------------------------------------|------------------------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <sup>35</sup> Date New Oil<br><b>02/06/2004</b> | <sup>36</sup> Gas Delivery Date<br><b>02/06/2004</b> | <sup>37</sup> Test Date<br><b>02/08/2004</b> | <sup>38</sup> Test Length<br><b>24 Hours</b> | <sup>39</sup> Tbg. Pressure<br><b>200 psi</b> | <sup>40</sup> Csg. Pressure<br><b>150 psi</b> |
| <sup>41</sup> Choke Size<br><b>24/64"</b>       | <sup>42</sup> Oil<br><b>84</b>                       | <sup>43</sup> Water<br><b>220</b>            | <sup>44</sup> Gas<br><b>138</b>              | <sup>45</sup> AOF                             | <sup>46</sup> Test Method<br><b>Pumping</b>   |

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Jami Weber

Printed name: **Tami Wilber**

**Title:** **Production Clerk**

E-mail Address: **tlwilber@basspet.com**

|                  |                      |
|------------------|----------------------|
| Date: 02/22/2004 | Phone: (432)683-2277 |
|------------------|----------------------|

OIL CONSERVATION DIVISION

Approved by:

Title: **SUPERVISOR, DISTRICT II**

Approval Date:

MAR 03 2004