| Submit 3 Copies To Appropriate District  | State of Ne               | w Mexico                 | Form C-10  |          |
|--|---------------------------|--------------------------|--|----------|
| Office District I  | Energy, Minerals and      | Natural Resources        | Revised March 25, 199  | 9        |
| 1625 N. French Dr., Hobbs, NM 88240  |                           |                          | WELL API NO.   |          |
| District II 811 South First, Artesia, NM 88210   | OIL CONSERVA              | TIÓN DIVISION            | 30-015-33241   | _        |
| District III   | 2040 South                |                          | 5. Indicate Type of Lease  |          |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | Santa Fe, N               |                          | STATE 🗷 FEE 🗆  |          |
| District IV<br>2040 South Pacheco, Santa Fe, NM 87505  | Sama PC, P                | 111 67303                | 6. State Oil & Gas Lease No.   |          |
|  |                           |                          |  | $ \bot $ |
| SUNDRY NOTIC (DO NOT USE THIS FORM FOR PROPOSA DIFFERENT RESERVOIR. USE "APPLICA PROPOSALS.)   |                           | OR PLUG BACK TO A        | 7. Lease Name or Unit Agreement Name: State 20 "B"   |          |
| 1. Type of Well: Oil Well 🛣 Gas Well   | ] Other                   | RECEIVED                 |  |          |
| 2. Name of Operator Clayton Williams Energy, Inc.  |                           | MAR 1 0 7004             | 7. Well No. 18   |          |
| 3. Address of Operator   |                           | OCD-ARTESIA              | 8. Pool name or Wildcat  | ヿ        |
| Six Desta Drive, Suite 3000, Mic   | lland, Texas 79705        |                          | Empire, East (Yeso) (96610)  | İ        |
| 4. Well Location   |                           |                          | (70010)  | ヿ        |
|  |                           |                          |  |          |
| Unit Letter A :  | 1090 feet from the No     | DRTH line and]           | feet from the <u>EAST</u> lin  | e        |
| Section 20   | Township 17S              | Range 29E                | NMPM Eddy County   | ŀ        |
| All Comments of the Comments o | 10. Elevation (Show when  |                          | etc.)  |          |
|  | 3607                      |                          |  |          |
|  |                           |                          | , Report or Other Data   |          |
| NOTICE OF INT  |                           |                          | BSEQUENT REPORT OF:  | _        |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON L        | REMEDIAL WC              | ORK ALTERING CASING  |          |
| TEMPORARILY ABANDON  | CHANGE PLANS              |                          | RILLING OPNS. PLUG AND ABANDONMENT   | $\Box$   |
| PULL OR ALTER CASING   | MULTIPLE COMPLETION       | CASING TEST CEMENT JOB   |  |          |
| OTHER:   |                           | OTHER: Rig R             |  |          |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.  |                           |                          |  |          |
| 03/06/04 Drill 7 7/8" hole to TD   | of 4302'. Ran open hole   | logs (Dual Spaced N      | eutron Logs) from TD to csg.   |          |
| 1.35 yld. Drop bomb,   | open dv tool. Circulate 8 | 0 sx cement to surfac    | PP 50:50 Poz, mixed @ 14.2 ppg<br>ee. Cement 2 <sup>nd</sup> stage w/750 sx HLPP<br>.345 yld. Circulate cement water |          |
| 03/07/04 Drilling rig is released  | @ 13:45 on 3/6/04. Wel    | waiting on completion    | n.   |          |
|  |                           |                          |  |          |
| I hereby certify that the information a  | bove is true and complete | to the best of my knowle | dge and belief.  | _        |
| SIGNATURE C  | anto T                    | TLE <u>DRILLING T</u>    | ECHNICIAN DATE 03/07/04  |          |
| Type or print name Terry Ca  | rter                      |                          | Telephone No. 432/688-3440   |          |
| (This space for State use)   |                           | rds only                 | 2010phone 110. 452/000-5440  | _        |
| · · · · ·  |                           |                          | MAR 1 6 2  | 004      |
| APPPROVED BY<br>Conditions of approval, if any:  | TI'                       | TLE                      | DATE   | _        |
| o- approven, it air).  |                           |                          |  |          |