

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

811 S. First Street, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 South Pacheco  
Santa Fe, New Mexico 87505

WELL API NO.  
30-005-62887

5. Indicate Type of Lease

STATE

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FEE

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6. State Oil & Gas Lease No.  
V-5961 and VB-402

7. Lease Name or Unit Agreement Name

Conestoga State

8. Well No.

1

9. Pool Name or Wildcat

Undes. Palma Mesa; Sil-Ord, Gas

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS)

RECEIVED

APR 06 2004

OCD-ARTESIA

1. Type of Well:

OIL

GAS

WELL

WELL

OTHER

2. Name of Operator

ELK OIL COMPANY

3. Address of Operator

POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location

P

990

Feet From The East

Line and

330

Feet From The

South

Line

Section 14

Township

8 South

Range

27 East

NMPM

Chaves

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3939.8' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK

☐

PLUG AND ABANDON

☐

REMEDIAL WORK

☐

ALTERING CASING

☐

TEMPORARILY ABANDON

☐

CHANGE PLANS

☐

COMMENCE DRILLING OPNS.

☐

PLUG AND ABANDONMENT

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PULL OR ALTER CASING

☐

MULTIPLE COMPLETION

☐

CASING TEST AND CEMENT JOB

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OTHER:

☐

OTHER:

☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103 For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

RAN 145 JOINTS (6268') OF 5 1/2", 15.5# AND 17#, K-55 CASING. CEMENTED WITH 20 BARRELS FRESH WATER,  
500 GALLONS SUPERFLUSH, 500 SXS SUPER H WITH 5/10% LAP-1, 4/10% CFR-3, 2 1/2# SALT AND 1/4# D-AIR.  
PLUG DOWN AT 2:30 A.M. ON 03/30/04. WOC 18 HOURS, TESTED  
30 MINUTES, HELD OKAY. PREP TO RUN LINER.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PRESIDENT

DATE

4/5/04

TYPE OR PRINT

NAME

JOSEPH J. KELLY

TELEPHONE NO.

505-623-3190

(This space for State Use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY

TITLE

DATE

APR 13 2004

FOR RECORDS ONLY