

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240

DISTRICT II
811 S. First Street, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-005-62887

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
V-5961 and VB-402

7. Lease Name or Unit Agreement Name

Conestoga State

8. Well No.

1

9. Pool Name or Wildcat

Undes. Palma Mesa; Sil-Ord, Gas

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL GAS
WELL ☐ WELL ☒ OTHER

RECEIVED

Name of Operator
ELK OIL COMPANY

APR 26 2004

3. Address of Operator
POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location
P : 990 Feet From The East Line and 330 Feet From The South Line
Section 14 Township 8 South Range 27 East NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3939.8' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: 4 1/2" Joint Liner ☒

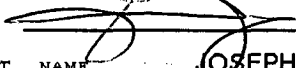
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103 For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

RAN 16 JOINTS (610') OF 4 1/2", 11.6# FLUSH JOINT CASING & 4 1/2" BAKER CASING LINER. TOP OF LINER IS AT 6071',
BOTTOM OF LINER IS AT 6688'. CEMENTED WITH 20 BARRELS FRESH WATER, 12 BARRELS SUPERFLUSH, 5 BARRELS
FRESH WATER, 55 SXS SUPER H WITH 4/10% LAP-1, 4/10% CFR-3, 2 1/2# SALT AND 1/4# D-AIR. TAILED BY 40 SXS
SUPER H WITH 5/10% LAP-1, 4/10% CFR-3, 5# GILSONITE, 2 1/2# SALT, 1/4# D-AIR.

PLUG DOWN AT 3:30 A.M. ON 04/10/04. WOC 18 HOURS, TESTED
30 MINUTES, HELD OKAY. PREP TO COMPLETE WELL.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE PRESIDENT DATE 4/23/04
TYPE OR PRINT NAME JOSEPH J. KELLY TELEPHONE NO. 505-623-3190

(This space for State Use)

FOR RECORDS ONLY

APPROVED BY _____ DATE APR 28 2004
CONDITIONS OF APPROVAL, IF ANY: _____