Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised March 25, 1999

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

DISTRICT I	OIL CONSERVATION DIVIS	SION		
1625 N. Fænch Dr., Hobbs, NM 88240	2040 South Pacheco Santa Fe, New Mexico 87505		well api no. 30-005-63644	
DISTRICT II			5. Indicate Type of Lease	ATE X FEE
1301 W. Grand Ave., Artesia, NM 88210			21	TATE X FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No. VO-5576	
i .	RY NOTICES AND REPORTS ON WELLS	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
DIFFERENT	R PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO T RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	A	7. Lesse Name or Unit Agreement Nan	RECEIVED
Type of Well: OIL GAS				ADD 9 9 2004
WELL WELL	X OTHER		Z-28 STATE UNIT	APR 2 3 2004
. Name of Operator ELK OIL	COMPANY		8. Well No. 1	969-ARTESIA
3. Address of Operator			9. Pool Name or Wildcat	
	FFICE BOX 310, ROSWELL, NEW MEXICO	O 88202-0310	Undesignated Foor Ra	nch Pre-Permian
4. Well Location Unit Letter A	: 660 Feet From The NORTH	Line and 660	Feet From	n The <u>EAST</u> Line
Section 11	Township 10 SOUTH	Range 26 EAS	вт меми	CHAVES County
	10. Elavation (Show whather DF, RKB, RT 3893' GR			· · · · · · · · · · · · · · · · · · ·
11.	Check Appropriate Box to Indicate Nat	ture of Notice, Rep	ort, or Other Data	
NOTICE OF	INTENTION TO:	S	UBSEQUENT REPOR	ΓOF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTER	RING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG	AND ABANDONMENT
pull or alter casing	MULTIPLE COMPLETION	CASING TEST AND CEM	ent Job X	
OTHER:		OTHER:		
SEE RULE 1103 For Multiple C DRILL 7 7/8" HOLE T CEMENTED WITH 10 WITH 5/10% LAP-1, 4	perations (Clearly state all pertinent details, and give pertinent dates, incompletions: Attach wellbore diagram of proposed completion or recompletions: Attach wellbore diagram of proposed completion or recompletions: RAN 144 JOINTS (6428') OF 5 1/0 BARRELS FRESH WATER, 12 BARRELS 1/10% CFR-3, 3# SALT, 1/4# D-AIR. PLUG STED 30 MINUTES, HELD OKAY. PREPARA	completion. /2", 15.5# & 17# K- SUPER FLUSH, 10 DOWN AT 9:45 P	-55 & N-80 CASING. D BARRELS WATER A .M. ON 04/17/04.	ND 575 SXS SUPER H
I hereby certary that the information above	is true and complete to the best of my knowledge and belief. TITLE PRES	SIDENT		DATE 4/21/04
	JOSEPH J. KELLY		der educate at	505 (03 3400
TYPE OR PRINT NAME	JOUCETII V. NELLI		TELEPHONE NO). 505-025-5190
(This space for State Use) APPROVED BY	FOR RECORDS, ONLY			DATAPR 2 8 2004