

## DISTRICT I

P.O. Box 1880, Hobbs, NM 88241-1880

## State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102

Revised February 10, 1984

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

## DISTRICT II

P.O. Drawer 80, Arizola, NM 88211-0715

## DISTRICT III

1000 Rio Brason Rd., Aztec, NM 87410

## DISTRICT IV

P.O. Box 2088, Santa Fe, N.M. 87504-2088

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

## WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

|                            |                                          |                              |
|----------------------------|------------------------------------------|------------------------------|
| API Number<br>30-015-32749 | Pool Code<br>97270                       | Pool Name<br>Tamano Delaware |
| Property Code<br>32584     | Property Name<br>IMPALA STATE            | Well Number<br>2             |
| OGRID No.<br>013837        | Operator Name<br>MACK ENERGY CORPORATION | Elevation<br>3841'           |

## Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 36      | 17-S     | 31-E  |         | 990'          | SOUTH            | 660'          | EAST           | EDDY   |

## Bottom Hole Location if Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
| 40              |                 |                    |           |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |                                                                                                                                                                                                                                                                                                                                                                                                       |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>OPERATOR CERTIFICATION</b><br>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.<br><br>Signature<br>Jerry W. Sherrell<br>Printed Name<br>Production Clerk<br>Title<br>2/16/2004<br>Date                                                                                                                                           |
|  | <b>SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.<br>APRIL 10, 2003<br>Date Surveyed<br>A.W.B.<br>Signature Seal of Professional Surveyor<br><br>Certificate No. RONALD J. EDSON 3239<br>CARY EDSON 12641 |
|  |                                                                                                                                                                                                                                                                                                                                                                                                       |
|  |                                                                                                                                                                                                                                                                                                                                                                                                       |