## nch Dr., Hobbs, NM 88240

. Grand Avenue, Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

Energy, Minerals & Natural Resources Oil Conservation Division

Submit to Appropriate District Office

State of New Mexico

Form C-104

Revised June 10, 2003

| District IV                                 |             |   | 7410                  |               | 12:  |                  |                         | Francis D                               | r.                             | - '                      |                                |                                       | -                            | 3 Copies                                |  |
|---|-------------|---|-----------------------|---------------|--|------------------|-------------------------|---|--------------------------------|--------------------------|--------------------------------|---------------------------------------|------------------------------|---|--|
| 1220 S. St. Fran                            | cis Dr., Sa |   |                       |               | D ATT  |                  | nta Fe, NI              |   | THA                            | DIT A                    | TITY ON T                      | TO 1                                  |                              | AMENDED REPORT                          |  |
| <sup>1</sup> Operator n                     | ame and     |   |                       | <u> </u>      | K ALL  | <u>.U\</u>       | VABLE                   | AND AU                                  | THO                            |                          |                                |                                       | IKANS                        | PORT                                    |  |
| Yates Petrol                                |             |   |                       |               | <sup>2</sup> OGRID Number<br>025575  |                  |                         |   |                                |                          |                                |                                       |                              |   |  |
| 105 South Fo<br>Artesia, NM                 |             |   |                       |               | <sup>3</sup> Reason for Filing Code/ Effective Date<br>RC – RT for May, 2004 |                  |                         |   |                                |                          |                                |                                       |                              |   |  |
| 711 testa, 14141                            | 00210       |   |                       |               |  |                  |                         |   |                                |                          |                                |                                       |                              | ay, 2004<br>962'-8990'                  |  |
| <sup>4</sup> API N                          |             | <sup>5</sup> Pool N                       |                       |               |  |                  |                         |   | Pool Code                      |                          |                                |                                       |                              |   |  |
| 30-015-31531 Undesignated Lo                |             |   |                       |               |  |                  |                         |   | ka                             |                          | _                              |                                       |                              | 80370                                   |  |
| 7 Property Code 8 Property Code Logan ASO 1 |             |   |                       |               |  |                  |                         |   |                                |                          |                                |                                       | , V                          | Vell Number<br>2                        |  |
|   | rface L     | ocatio                                    | n                     |               |  | LUE              | <u> </u>                | derai com_                              |                                | <del></del>              |                                |                                       |                              |   |  |
| Ul or lot no. Sectio                        |             | Township                                  |                       | Range         | Lot.Idn  |                  |                         | e North/South Line                      |                                |                          |                                | East/                                 | West line                    | County                                  |  |
| H 15  |             |   | 17S 27E               |               |  |                  | 1600                    | North                                   |                                | 1260                     |                                | East                                  |                              | Eddy                                    |  |
|   | ttom H      |   |                       |               |  | <u> </u>         |                         | T                                       | Т                              |                          | <del></del>                    |                                       |                              |   |  |
| UL or lot no.                               | Section     | Town                                      | ship                  | Range         | Lot Idn  | Fee              | t from the              | North/Sou                               | th line                        | Feet fr                  | om the                         | East/                                 | West line                    | County                                  |  |
| 12  | 13          | <u></u> _                                 |                       | 14            |  | 15               |                         | <u> </u>                                | 1 16                           |                          |                                |                                       | 17                           |   |  |
| Lse Code F                                  |             | ducing Method Code                        |                       |               | as Connection Date   |                  | C-129 Perr              | mit Number 16 (                         |                                | C-129 Effective Da       |                                | ate                                   | 1, C-                        | 129 Expiration Date                     |  |
|   |             | F   |                       |               | /04  |                  |                         |   |                                |                          |                                |                                       | <u> </u>                     |   |  |
| III. Oil a                                  |             |   |                       |               |  |                  | 20 -                    | г                                       | 21                             |                          |                                | 22 _                                  |                              |   |  |
| <sup>18</sup> Transporter<br>OGRID          |             | 13  | sporter l<br>d Addres |               |  | 20 P             | POD <sup>21</sup> O     |   | G                              | 3                        |                                | 22 POD ULSTR Location and Description |                              |   |  |
| 147831                                      |             | Agave Energy Company                      |                       |               |  |                  | 292                     | 2001                                    | Unit H of Section 15-T17S-R27E |                          |                                |                                       |                              |   |  |
| 14/831                                      |             | 105 South Fourth Street                   |                       |               |  |                  | 2020<br>7040-005        | 2828001 G                               |                                |                          | Ont if of Section 13-11/3-R2/E |                                       |                              | 113-1175-R27E                           |  |
|   |             |   | Artesi                | a, NM 8       | 8210   |                  |                         |   |                                |                          |                                |                                       |                              |   |  |
| 209700                                      |             | BP Pipelines NA, Inc.                     |                       |               |  |                  | 2829                    | 28000 O                                 |                                |                          | U                              | nit H (                               | it H of Section 15-T17S-R27E |   |  |
|   |             | 502 N. West Avenue<br>Levelland, TX 79336 |                       |               |  |                  |                         |   |                                |                          |                                |                                       |                              |   |  |
|   |             | L   | AEVEIIA               | illu, IA      | 79330  |                  |                         | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |                                |                          |                                |                                       |                              |   |  |
|   |             |   |                       |               |  |                  |                         |   |                                |                          |                                |                                       |                              | •                                       |  |
| Tage  | A           |   |                       |               |  |                  |                         |   |                                |                          |                                |                                       |                              |   |  |
| IV. Proc                                    | duced V     | Vater                                     |                       |               |  |                  | Like to the Salar Salar | 3000 <u>1.224 1.</u> 225 1.228 [2       |                                | fig//table               |                                |                                       |                              | *************************************** |  |
| <sup>23</sup> POD                           |             |   | POD                   | ULSTR         | Location   | and              | Descriptio              | n                                       |                                |                          |                                |                                       |                              |   |  |
| 1   | 8002        |   |                       |               |  |                  | -                       | Unit H of S                             | ection 1                       | 5-T17S                   | -R27E                          |                                       |                              |   |  |
| V. Well                                     |             |   |                       |               | · · · · · · · · · · · · · · · · · · ·  |                  | <del></del>             |   |                                | 1 10                     | _                              |                                       |                              | 20                                      |  |
| <sup>25</sup> Spud Date                     |             | <sup>26</sup> Ready Date                  |                       |               |  | <sup>27</sup> TD |                         | <sup>28</sup> PBTD                      |                                | <sup>29</sup> Perforatio |                                | ions                                  | ons <sup>30</sup> DHC, MC    |   |  |
| 31 Hole Siz                                 |             | 32 G :                                    |                       |               |  | & Tubing Size    |                         | 33 Depth Se                             |                                | ıt l                     |                                |                                       | <sup>34</sup> Sacks Cement   |   |  |
| <u> </u>                                    | oie Size    |   |                       | Casing        | 2 & 1 udii   | ng Si            | ze                      | Depth Se                                |                                | <u></u>                  |                                |                                       | Sacks Cement                 |   |  |
|   |             |   |                       |               |  |                  |                         |   |                                |                          |                                |                                       |                              |   |  |
|   |             |   |                       |               |  |                  | `                       |   |                                |                          |                                |                                       |                              |   |  |
|   |             |   |                       |               |  |                  |                         |   |                                |                          |                                |                                       | RECEIVED                     |   |  |
|   |             |   |                       |               |  |                  |                         |   |                                |                          |                                |                                       |                              | MAN 1 A 2004                            |  |
|   |             |   | ┼                     |               |  |                  |                         |   |                                |                          |                                |                                       |                              | MAY 1 0 2004                            |  |
|   |             |   | 1                     |               |  |                  |                         |   |                                |                          |                                |                                       | 9                            | IBB-ARTESIA                             |  |
|   |             | *****                                     |                       |               |  |                  |                         |   |                                |                          |                                |                                       |                              |   |  |
|   |             |   | <u> </u>              |               |  |                  |                         |   |                                |                          |                                |                                       |                              |   |  |
| VI. Wel                                     |             |   |                       |               |  |                  |                         |   |                                | <u>.</u>                 | -T                             |                                       | ·                            |   |  |
| 35 Date New Oil                             |             | <sup>36</sup> Gas I                       | Delive                | ery Date 37 1 |  | Test Date        |                         | 38 Test Leng                            |                                | th 39 Tbg                |                                | g. Pressure                           |                              | <sup>40</sup> Csg. Pressure             |  |
|   |             |   |                       |               |  |                  |                         |   |                                |                          |                                |                                       |                              |   |  |
| 41 Choke Size                               |             | <sup>42</sup> Oil                         |                       |               | 4.   | <sup>3</sup> Wa  | iter                    | 44 Gas                                  |                                | 45                       |                                | 5 AOF                                 | 7                            | 46 Test Method                          |  |
|   |             |   |                       |               |  |                  |                         |   |                                |                          |                                |                                       |                              |   |  |
| <sup>47</sup> I hereby cer                  | tify that   | the rules                                 | of the                | Oil Cons      | servation l  | Divis            | sion have               |   |                                | OIL C                    | ONSERV                         | ATIO                                  | N DIVISI                     | ON                                      |  |
| been complied                               | d with an   | d that the                                | e infor               | mation g      | iven abov  | e is t           | rue and                 |   |                                |                          | - Samon                        |                                       |                              |   |  |
| complete to th<br>Signature:                | e pest of   | my knov                                   | wiedge                | e and beli    | CI.  |                  |                         | Approved by                             | <b>/</b> :                     |                          | لمسوا                          |                                       | A                            | -                                       |  |
| una   | . Hu        | ot.                                       | م                     |               |  |                  |                         |   |                                |                          | 7.4                            | -                                     | SA                           |   |  |
| Printed name:                               |             |   |                       |               |  |                  |                         | Title:                                  |                                | Æ                        | LAND.                          | <b>*</b>                              |                              | - WAU-                                  |  |
| Tina Huerta Title:                          |             |   |                       |               |  |                  |                         | Approval Date:                          |                                |                          |                                |                                       |                              |   |  |
| Regulatory Compliance Supervisor            |             |   |                       |               |  |                  |                         | rr                                      |                                |                          | MAY 1                          | 1 1 6                                 | (UU4                         | 7                                       |  |
| E-mail Addres                               |             | nce Sup                                   | GIVISC                | )1            |  |                  |                         |   |                                |                          |                                |                                       |                              | <del></del>                             |  |
|   | ss:         | nce Sup                                   | CIVISC                | DI            |  |                  |                         |   |                                | <del></del>              |                                |                                       |                              |   |  |
| tinah@ypcnr                                 | ss:         | nce Sup                                   | Pho                   |               | <u> </u>   |                  |                         |   |                                |                          |                                |                                       |                              |   |  |