Oil Cons. N.M. DIV-Dist. 2 1301 W. Grand Avenue

Artesia, NM 88210 FORM APPROVED UNITED STATES Form 3160-5 Budget Bureau No. 1004-0135 DEPARTMENT OF THE INTERIOR (June 1990) Expires: March 31, 1993 BUREAU OF LAND MANAGEMENT 5. Lease Designation and Serial No. SUNDRY NOTICES AND REPORTS ON WELLS NM-90864 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT--" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE RECEIVED 1. Type of Well MAY 2 1 2004 Oil Gas Kirby BCK Federal Com #1 ODD ARTESIA ☐ Well 🔀 Well 9. API Well No. 2. Name of Operator 30-005-63573 Yates Petroleum Corporation 3. Address and Telephone No. 10. Field and Pool, or Exploratory Area 105 South 4th Street, Artesia, NM 88210 (505) 748-1471 Foor Ranch Pre-Permian 4. Location of Well (Footage, Sec., T., R., M., or Survey Description 11. County or Parish, State 1980' FNL & 1980' FWL Sec. 21-T10S-R26E (Unit F, SENW) Chavez County, New Mexico CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion New Construction Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair ☐ Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Dispose Water Other. (Note: Report results of multiple completion on Well completion or Recompletion Report and Log Form) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Yates Petroleum Corporation is submitting application for produced water pursuant to Order #7 and requests your approval.

The well at present produces 0 Bbls of water per day from the Foor Ranch Pre-Permian. The water will be stored in 1 210 Fbgls tank and will be trucked by Jim's Water Service to the Pathfinder AFT #7 SWD. Located at 21-10S-27E. Order SWD #415. If the system is down it will be trucked by the lowest bid company.

SEE ATTACHED FOR

	CONDITIONS OF APPROVAL
	Accepted for record - NMOCD
14. I hereby certify that the foregoing is true and correct Signed Title	Production Secretary Date November 20, 2003
(This space for Federal or State office use) Approved by Conditions of approvious appro	
Title 18 U.S.C. Section 1001, makes it a crime for any person knowing or representations as to any matter within its jurisdiction.	y and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements
DAVID R. GLASS PETROLEUM ENGINEER	*See Instruction on Reverse Side