

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil Cons.
N.M. DIV-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

CHI OPERATING, INC.

3. Address and Telephone No.

P.O. BOX 1799 MIDLAND, TEXAS 79702

4. Location of Well (Footage, T., R., M., or Survey Description)

1980' FNL & 1980' FEL

Sec 9-T20S-R28E

RECEIVED

MAY 21 2004

OPD-ARTESIA

5. Lease Designation and Serial No.
NM13232

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

USA "9" Fed #3

9. API Well No.

30-015-33268

10. Field and Pool, or Exploratory Area

Millian Ranch Bone Spring

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | |
|--|--|
| <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| <input type="checkbox"/> Other | <input type="checkbox"/> Dispose Water |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spud subject well on 5/11/04

Drilled 17 1/2" hole to 450'. Set 13 3/8"-68#-J-55 csg @ 450'. Cemented w/400 sks "C"+4% gel+2% CaCl2+4 pps Gils+.25 pps CF & 150 sks "C"+2% CaCl2+.25 pps CF. Circ-208 sks to reserve
5/12/04 - BOP & manifold. Tested to 2000#-OK.

ACCEPTED FOR RECORD

MAY 19 2004

LES BASTAN
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct

Signed

Title

(This space for Federal or State office use)

Approved by

Title

Date 5/13/04

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instructions on Reverse Side