

**Submit to Appropriate District Office**  
**5 Copies**

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

☒ AMENDED REPORT

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                                   |                                                                    |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>Devon Energy Production Company, LP</b><br><b>20 N. Broadway, Suite 1500</b><br><b>OKC, OK 73102</b> |                                                                    | <sup>2</sup> OGRID Number<br><b>6137</b>                         |
| <b>Robert Elliott</b><br><b>Operations Engr Advisor</b><br><b>405-228-8609</b>                                                                    |                                                                    | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>NW</b> |
| <sup>4</sup> API Number<br><b>30 -015-32593</b>                                                                                                   | <sup>5</sup> Pool Name<br><b>Indian Basin (Upper Penn) Assoc.</b>  | <sup>6</sup> Pool Code<br><b>33685</b>                           |
| <sup>7</sup> Property Code<br><b>31960</b>                                                                                                        | <sup>8</sup> Property Name<br><b>Righthand Canyon "34" Federal</b> | <sup>9</sup> Well Number<br><b>6</b>                             |

## II. <sup>10</sup> Surface Location

|                                        |                      |                        |                     |         |                              |                                  |                              |                               |                           |
|----------------------------------------|----------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|---------------------------|
| UI or lot no.<br><del>H</del> <b>A</b> | Section<br><b>34</b> | Township<br><b>21S</b> | Range<br><b>24E</b> | Lot.Idn | Feet from the<br><b>660'</b> | North/South Line<br><b>NORTH</b> | Feet from the<br><b>660'</b> | East/West line<br><b>EAST</b> | County<br><b>EDDY, NM</b> |
|----------------------------------------|----------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|---------------------------|

### Bottom Hole Location

|                        |                                     |            |                                   |         |                                   |                  |                                    |                |                                     |
|------------------------|-------------------------------------|------------|-----------------------------------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no.          | Section                             | Township   | Range                             | Lot Idn | Feet from the                     | North/South line | Feet from the                      | East/West line | County                              |
| <b>H</b>               | <b>34</b>                           | <b>21S</b> | <b>24E</b>                        |         | <b>2618'</b> <sup>2503</sup>      | <b>NORTH</b>     | <b>816'</b> <sup>806</sup>         | <b>EAST</b>    | <b>EDDY, NM</b>                     |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code |            | <sup>14</sup> Gas Connection Date |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |
| <b>F</b>               | <b>P</b>                            |            | <b>08/26/2003</b>                 |         |                                   |                  |                                    |                |                                     |

### III. Oil and Gas Transporters

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                              | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description                    |
|------------------------------------|----------------------------------------------------------------------------|-------------------|-------------------|------------------------------------------------------------------------|
| 000734                             | BP Pipeline (North America)<br>Inc.<br>502 NW Avenue<br>Levelland TX 79336 | 2811465           | O                 | 960' FSL & 1980' FWL<br>Sec. N-8-22S-24E<br>Eddy, NM (LACT unit)       |
| 14035                              | Marathon Oil Co.<br>PO Box 552<br>Midland, TX 79702                        | 2828724           | G                 | 660' FNL & 1980' FEL<br>Sec. B-7-22S-24E<br>Eddy, NM (compressor site) |
|                                    |                                                                            |                   |                   |                                                                        |
|                                    |                                                                            |                   |                   |                                                                        |
|                                    |                                                                            |                   |                   |                                                                        |
|                                    |                                                                            |                   |                   |                                                                        |
|                                    |                                                                            |                   |                   |                                                                        |

**RECEIVED**

**JUN 03 2004**

#### IV. Produced Water

|                                      |                                                                                                                               |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <p><sup>23</sup> POD<br/>2811512</p> | <p><sup>24</sup> POD ULSTR Location and Description <b>960' FSL &amp; 1980' FWL</b><br/><b>Sec. N-8-22S-24E, Eddy, NM</b></p> |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|

## V. Well Completion Data

|                                              |                                               |                                               |                                               |                                                 |                       |
|----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-------------------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br><b>07/10/2003</b> | <sup>26</sup> Ready Date<br><b>08/26/2003</b> | MD <sup>27</sup> TD TVD<br><b>8720' 8272'</b> | MD <sup>28</sup> PBDTVD<br><b>8609' 8167'</b> | <sup>29</sup> Perforations<br><b>8072-8104'</b> | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size                      | <sup>32</sup> Casing & Tubing Size            | <sup>33</sup> Depth Set                       |                                               | <sup>34</sup> Sacks Cement                      |                       |
| <b>14 3/4"</b>                               | <b>9 5/8" 36# J-55</b>                        | <b>1625'</b>                                  |                                               | <b>1134 sx; TOC surf</b>                        |                       |
| <b>8 3/4"</b>                                | <b>7" 23# J-55 &amp; HCL-80</b>               | <b>8699'</b>                                  |                                               | <b>1815 sx; TOC 2300' C</b>                     |                       |
|                                              | <b>2 7/8" 6.5# L-80</b>                       | <b>8203' EOM /SUB PMP</b>                     |                                               |                                                 |                       |
|                                              |                                               |                                               |                                               |                                                 |                       |

## VI. Well Test Data

|                                                 |                                                      |                                              |                                            |                             |                                             |
|-------------------------------------------------|------------------------------------------------------|----------------------------------------------|--------------------------------------------|-----------------------------|---------------------------------------------|
| <sup>35</sup> Date New Oil<br><b>08/26/2003</b> | <sup>36</sup> Gas Delivery Date<br><b>08/26/2003</b> | <sup>37</sup> Test Date<br><b>10/06/2003</b> | <sup>38</sup> Test Length<br><b>24 hrs</b> | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure                 |
| <sup>41</sup> Choke Size                        | <sup>42</sup> Oil<br><b>177 BOPD</b>                 | <sup>43</sup> Water<br><b>1812 BWPD</b>      | <sup>44</sup> Gas<br><b>104/MCFGD</b>      | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br><b>pumping</b> |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Candace R. Graham

Printed name: **Candace R. Graham X4520**

Title: **Operations Tech. II**

E-mail Address: **candi.graham@dvn.com**

|                  |                      |
|------------------|----------------------|
| Date: 06/02/2004 | Phone: (405)235-3611 |
|------------------|----------------------|

OIL CONSERVATION DIVISION

Approved by:

**Title:**

Approval Date:

JUN 04 2004