| Submit 3 Copies To Appropriate District   | State of New Mexico                    |            |                                  | Fonn C-103                           |                 |                  |  |
|---|--|------------|----------------------------------|--------------------------------------|-----------------|------------------|--|
| Office<br><u>District I</u>   | Energy, Minerals and Natural Resources |            |                                  | March 4, 2004                        |                 |                  |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District 11  |  |            |                                  | WELL API NO.<br>30-015-33300         |                 |                  |  |
| 1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION DIVISION              |            |                                  | 5. Indicate Type of Lease            |                 |                  |  |
| <u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Francis Dr.             |            |                                  | STATE                                | <b>⊠</b> FEE    |                  |  |
| District IV   | Santa Fe, NM 87505                     |            |                                  | 6. State Oil & C                     | Gas Lease No.   | •                |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |  |            |                                  |                                      | B-2178          |                  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |            |                                  | 7. Lease Name or Unit Agreement Name |                 |                  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH                     |  |            |                                  | Red Lake Sand Unit                   |                 |                  |  |
| PROPOSALS.)   | OPOSALS.)                              |            |                                  |                                      | 8. Well Number  |                  |  |
| 1. Type of Well: Oil Well Gas Well  | RECEIVED                               |            |                                  | 70                                   |                 |                  |  |
|   |  |            |                                  |                                      | 9. OGRID Number |                  |  |
| 2. Name of Operator  Mack   | Energy Corporation                     | _          |                                  |                                      | 012025          |                  |  |
| 3. Address of Operator  |  |            |                                  | 10. Pool name or Wildcat             |                 |                  |  |
| P.O. Box 960, Artesia, NM 88211-0960  |  |            |                                  | Red Lake Shores:Grayburg             |                 |                  |  |
| 4. Well Location  |  |            |                                  |                                      |                 |                  |  |
| Unit LetterL  | 1650 feet from the                     | South      | n line and                       | 330 feet f                           | rom the         | West line        |  |
| Section 20  | Township                               | 17S Ra     | nge 28E                          | NMPM                                 | County          | Eddy             |  |
|   | 11. Elevation (Show wh                 |            |                                  |                                      |                 |                  |  |
| Pit orBelow-grade Tank Application (For   | nit or below grade tank aloss          | 3580'      |                                  | 4)                                   |                 |                  |  |
|   |  |            |                                  |                                      | noonact freah w | ratan wall       |  |
| Pit Location: ULSectTwpRngPit typeDepth to GroundwaterDistance from nearest fresh water well  Distance from nearest surface waterBelow-grade Tank Location ULSectTwpRng |  |            |                                  |                                      |                 |                  |  |
| feet from theline and   |  |            | Sect1 wp                         | Kiig                                 | _ 1             |                  |  |
| leet from theline and _   | reet from the                          |            |                                  |                                      |                 |                  |  |
| 12. Check A   | ppropriate Box to In-                  | dicate Na  | ature of Notice,                 | Report or Oth                        | er Data         |                  |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |  |            |                                  |                                      |                 |                  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                       |            | REMEDIAL WORK                    |                                      |                 |                  |  |
| TEMPORARILY ABANDON   | CHANGE PLANS                           |            | COMMENCE DRILLING OPNS. PLUG AND |                                      |                 |                  |  |
| PULL OR ALTER CASING  | MULTIPLE<br>COMPLETION                 |            | CASING TEST A                    | ND                                   | ABANDON<br>     | IMENT U          |  |
| OTHER:  | COMPLETION                             | П          | OTHER:                           | Spud and cem                         | ent casings     | $\boxtimes$      |  |
|   |  |            | OTTEK.                           |                                      |                 |                  |  |
| <ol> <li>Describe proposed or comp<br/>of starting any proposed w<br/>or recompletion.</li> </ol>   |  |            |                                  |                                      |                 |                  |  |
| 06/12/2004 Spud 12 1/4" hole @  |  |            |                                  |                                      |                 |                  |  |
| 06/13/2004 RIH w/12 joints 8 5/   |  |            |                                  |                                      |                 |                  |  |
| inch cement from 210' to surface  | •                                      | cc. woo    | C 18 hours tested                | casing to 1800#                      | for 30 minu     | tes, held OK.    |  |
| 06/16/2004 TD 7 7/8" hole @ 211<br>06/17/2004 RIH w/74 joints 4 1/  |  | 103' Cen   | nantad w/800 sv (                | Tlass C 8% RA                        | _10_3%_CD       | 1_32 pire 68 sv  |  |
| plug down @ 11:30 PM 6/16/2004  |  |            |                                  |                                      | -10, 5 /0 CD    | -52, the 00 sa,  |  |
|   |  |            |                                  | ,                                    |                 |                  |  |
|   |  |            |                                  |                                      |                 |                  |  |
|   |  |            |                                  |                                      |                 |                  |  |
| I hereby certify that the information a<br>grade tank has been/will be constructed or   |  |            |                                  |                                      |                 |                  |  |
| SIGNATURE Deny W.   | Shenell                                | TITLE      | Production                       |                                      | DATE_           | 6/25/04          |  |
| Type or print name Jerry V  | V. Sherrell E-ma                       | ail addres | s: jerrys@mackei                 | nergycorp.com                        | Telephone N     | o. (505)748-1288 |  |
| (This space for State use)  |  |            |                                  |                                      |                 |                  |  |
| APPPROVED BY  |  | TITLE      |                                  |                                      | DATE .          | UL 0 2 2004      |  |

Conditions of approval, if any: