

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. BENSON SHUGART 29
2. Name of Operator CONCHO RESOURCES INC		9. API Well No. 30-015-05649-00-S1
3a. Address 550 W TEXAS AVE, SUITE 1300 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 405.767.4275 Fx: 405.879.9583	10. Field and Pool, or Exploratory KENWOOD
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 30 T18S R31E NWSW 1650FSL 330FWL		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Attached is the site facility diagram for Benson Shugart WFU 29.

(PN 890947)

14. I hereby certify that the foregoing is true and correct. Electronic Submission #32568 verified by the BLM Well Information System For CONCHO RESOURCES INC, sent to the Carlsbad Committed to AFMSS for processing by ARMANDO LOPEZ on 07/02/2004 (04AL0227SE)	
Name (Printed/Typed) LINDA GOOD	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 06/30/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>ACCEPTED</b>	LES BABYAK Title PETROLEUM ENGINEER	Date 07/02/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

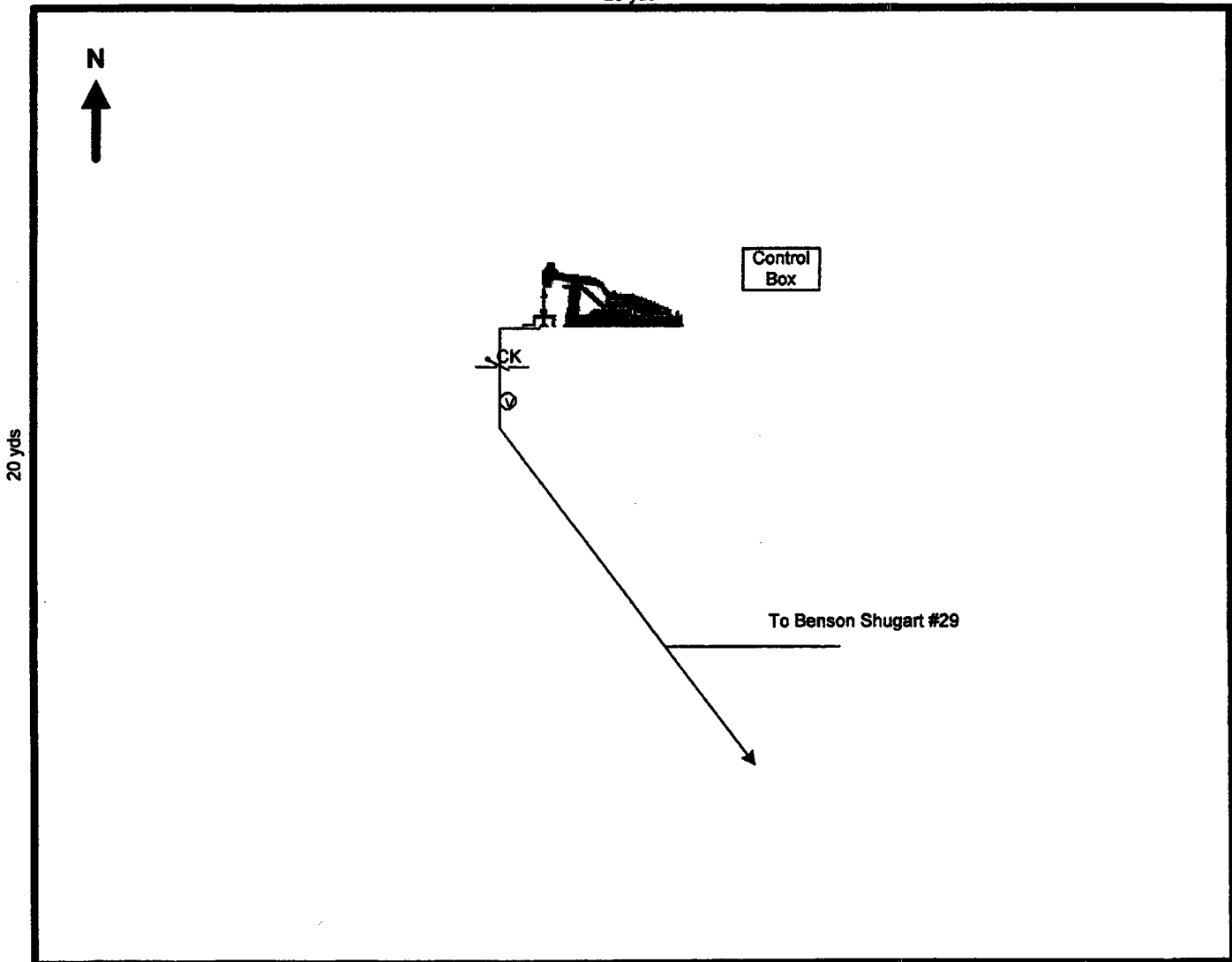
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

# CHESAPEAKE OPERATING, INC.

CHK Name & Number:	BENSON SHUGART WFU 29	890947	Regulatory Agency:	BLM
API number:	30-015-05649		Lease Sign Type:	FEDERAL
County:	EDDY		CA#:	NMNM 88499X
State:	NM		APD Lease #:	NMLC 29387D
Field:			Federal/Indian:	FEDERAL
Qtr Qtr Calls:	SWNWSW		Last Violation:	UNKNOWN
Sec/Twnshp/Rng:	30-18S-31E		District:	PERMIAN
Number of Acres:			Field Office:	HOBBS

25 yds



Benson Shugart WFU #29\_890947

Direction of Flow off Site: S

This lease is subject to  
Chesapeake's Site Security Plan  
located at 6100 N. Western  
Oklahoma City, OK 73118

Prepared by: DEBBIE HERNANDEZ  
Date: 6-16-04

Approved by:  
Date: