

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Oil Cons.  
N.M. DIV-Dist. 2

FORM APPROVED  
OMB No. 1004-0135  
Expires January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or re enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

1301 W. Grand Avenue  
Artesia, NM 88210

5. Lease Serial No.

C-049945-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Parrot Federal Com #2

9. API Well No.

30-015-33345

10. Field and Pool, or Exploratory Area

Wildcat Chester

11. County or Parish, State

Eddy, NM

1600' FSL and 660' FEL Section 29-19S-27E

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Casing, Cement
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6/27/04 TD 8205'. Ran 193 jts. of 7" casing, set at 8205', as follows:

32 jts. 7" 26# L-80 (1348.27')

48 jts. 7" 26 # J-55 (2039.12')

113 jts. 7" 23# J-55 (4833.3')

Regular guide shoe set at 8205'. Float collar set at 8161.56'. Circulated hole. Cemented with 320 sxs. 35:65:6 + 5% salt + 5# LCM-1 + 3/10% FL-25 (yld 2.05, wt 12.5). Tailed in with 480 sxs 15:61:11 + 6/10% FL-52 & 25 + 4# LCM-1 (yld 1.57, wt 13.2). PD at 5:22 PM, 6/27/2004. Bumped plug to 1500 psi, held okay. WOC.

Notified Clark with the BLM of the casing and cement job.

Note: Ran centralizers on jts. 1,2,3,5,10,20,30,40,50,60,70,80,90, 100, 110,120,130 140,150,160.

Ran marker joint 3932.86' to 3911.40'.

ACCEPTED FOR RECORD

JUL 7 2004

LES BABYAK  
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Karen J. Leishman

Title Engineering Technician

Signature

*Karen J. Leishman*

Date 1-Jul-04

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction