<u>District I</u>
1625 N. French Dr., Hobbs, NM 88240
<u>District II</u>
1301 W. Grand Avenue, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office

| District III 1000 Rio Brazos District IV | Rd., Aztec | , NM 87410 | | | | ion Division . Francis Di | | | Subi | ии ю мрр | 5 Copies | |
|--|---------------|---|--------------------------|--|-------------------------------|---|-----------------------------------|-----------------------|---------------------------------------|---------------|--|--|
| 1220 S. St. Franc | is Dr., San | ta Fe, NM 875 | 05 | | Santa Fe, N | | • | | | | AMENDED REPORT | |
| | I. | | EST FO | RALL | OWABLE | AND AU | ГНО | | | <u> FRANS</u> | PORT | |
| Operator n | | ² OGRID Number 004378 | | | | | | | | | | |
| | | | 3 Reason | for Filing (| r Filing Code/ Effective Date | | | | | | | |
| 4 | | | | 16- | New Well | | | | | | | |
| API Number S Pool Name | | | | | ippy Va | Julley · Merrew | | | | Pool Code | | |
| 30-015-31772 8 Property Name | | | | | · Mildale N | Wildge Morrow | | | 78060 9 Well Number | | | |
| | | | perty Man | | WC | <u>; "3"</u> | | | | #2 | | |
| II. 10 Sur Ul or lot no. | rface Lo | Township | Range | Lot.Idn | Feet from the | the North/South Line | | Feet from | the Fast | West line | County | |
| Of of for no. | 3 | 22S | 26Ē | Louidh | 990' | | South | | | West | EDDY | |
| | Bottom Hole L | | | | | Th. 160 | | | | | T 2 | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | e North/Sout | h line | Feet from | the East | /West line | County | |
| Me | | Producing 14 G Connectification Code FLWG | | | ¹⁵ C-129 Per | mit Number 16 (| | C-129 Effective Date | | 17 C- | ¹⁷ C-129 Expiration Date | |
| III. Oil a | and Gas | Transpor | ters | ************************************** | <u> </u> | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 18 Transpor | | | nsporter | | 20 | POD | /G | 22 POD ULSTR Location | | | | |
| OGRID 15694 | | and Address NAVAJO | | | | | <u>o</u> | , - | | and Desc | cription | |
| 13094 | | NAVAO | | | | | | | | | | |
| | | Natural Gas Transmission Services | | | | G | | | | | <u> </u> | |
| | , | чаниган Саз | I LAUSINIS | SIUH SELVI | æs - G | | | | | | | |
| 3 | | | | | | | | | | 712 | 131415167 | |
| | | | | | | | 2004 | | | | | |
| | 4 | | | | | | | 2004 | | | | |
| | | | | | | | | | RECEIVED 22 | | | |
| | | | | | | | | | /4 | CT OCT |) - ARTESIA & | |
| | duced V | Vater | | | | | | | | <u> </u> | ~1,70°/ | |
| ²³ POD | | ²⁴ PO | D ULSTR | Location | and Descripti | | ОСАТ | TON | | £6.0€ | 6Z8ZLZ ³ C ³ , ³ ³ | |
| 47 Well | Compl | otion Date | | | | . 1.7 | OCAT | ION | | | | |
| | | | ²⁶ Ready Date | | ²⁷ TD | 28 PRT | ²⁸ PBTD | | forations | T | ³⁰ DHC, MC | |
| 12/05/03 | - 1 | 4/23/ | | 11,476' | | | 11,434' | | 060-68' | | | |
| | | | | 1 | · | | | 1 | | | | |
| ³¹ H | ole Size | 32 Casing & Tubing Size | | | ng Size | 33 Depth Set | | et | | 34 Sa | cks Cement | |
| 1 | 7 ½" | 13 3/8" | | | | 516' | | | 700sx | | | |
| 12 ¼" | | 9 | | 9 5/8" | | 2170' | | | 200sx, Lead 500sx Tail 225sx | | | |
| 7 7/8" | | | | 5 1/2" | | 1 | 11,467 | | 1stg-350sx, 2stg-L/225sx, T/300sx | | stg-L/225sx, T/300sx | |
| | | | <u> </u> | | | | | | | - | | |
| 47 We | ll Test I |)ata | | | | | | | <u> </u> | | | |
| ³⁵ Date New Oil 4/23/04 ³⁶ Gas | | | | | Test Date 5/04/04 | | ³⁸ Test Lengt 24 hr | | ³⁹ Tbg. Pressure 460# | | ⁴⁰ Csg. Pressure | |
| 41 Choke Size | | ⁴² O 0 | | | ³ Water 3 BW | 1 | 44 Gas 1115 MCF | | ⁴⁵ AOF | | 46 Test Method TOTAL FLOW METER | |
| ⁴⁷ I hereby cer | tify that th | ne rules of th | e Oil Cons | ervation E | Division have | SA | | OIL CON | SERVATIO | N DIVISI | ON | |
| been complied complete to th | | | | | is true and | Approved by: Siens W. Sum Title: District Supervisor | | | | | | |
| Signature: | Koh | adie | W | | | Approved by: | : | | | goed & | - SUM | |
| Printed name: ROBIN A | | | | | - W-1 | Title: | | | Dis | niets | Expervisor | |
| Title: REGULATORY CLERK | | | | | | Approval Dat | te: | | | | JUL 2 0 2004 | |
| Date: | | | one: | _ | | | | | · · · · · · · · · · · · · · · · · · · | | OOL & U 2004 | |
| | /07/04 | | 432-685-5 | 001 | | | | | | | | |