

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTN.M. Oil Cons. DIV-Dist. 2  
1301 W. Grand Avenue  
Artesia, NM 88210FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

## 1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

## 2. Name of Operator

Devon Energy Production Company, LP

Robert Elliott  
Operations Engineer

## 3a. Address

20 N. Broadway, Suite 1500, OKC, OK 73102

3b. Phone No. (include area code)  
(405)228-8609

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SHL: 1599' FNL & 1248' FWL, Unit E, Section 7-T22S-R24E, Eddy Cnty, NM  
\*BHL: 2096' FSL & 2042' FWL, Unit K, Section 7-T22S-R24E, Eddy Cnty, NM

Lease Serial No.

SHL &amp; BHL: NM-NM81219

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA/Agreement, Name and/or No.

N/A

8. Well Name and No.

Old Ranch Canyon "7" Federal #4

9. API Well No.

30-015-31151

10. Field and Pool, or Exploratory Area

Indian Basin (Upper Penn) Assoc.

11. County or Parish, State

Eddy County

New Mexico

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

\*BHL recalculated after sidetracking

10-14-2003 thru 10-18-2003 Ran bit and scraper on 2 7/8" tubing thru DV tool at 7874' and to PBTD 8460'. RU BJ Srvs and pumped Mr. Clean job of 4 bbls xylene + 5 bbls 2% KCl + 500 gals 7 1/2% HCl. Circ'd hole clean. RU Schlumberger and ran CBL log which showed the TOC at approx 5410'. Ran gyro survey.

Perf'd with 2 SPF as follows: 8061-8071' with 22 holes, 8077-8091' with 30 holes, 8094-8112 with 38 holes, 8127-8134' with 16 holes, 8141-8144' with 8 holes, 8156-8161' with 12 holes, 8170-8187 with 36 holes, 8206-8220 with 30 holes, 8236-8268 with 66 holes, and 8289-8304' with 32 holes; total 290 holes (.42" EHD). Ran and set packer at 7950'.

Acidized perfs 8061-8304' down tubing with 30,000 gals 20% NeFe + 280 BS; AIR 20 BPM, ATP 3700 psi; ISIP 0 psi. Ran packer thru perfs. TOH with tubing and packer.

Ran ESP motor, 4- 4 1/2" TD1750 pumps and 263 jts 2 7/8" tubing; motor at 8343'. Began pump testing.

## 14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Candace R. Graham 405/235-3611 X4520

Title

Operations Tech. II / candi.graham@dev.com

Signature

Candace R. Graham

Date

07/07/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)