UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000 5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

NMLC048479A

SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☐ Gas Well ☐ Other					8. Well Name and No. RED LAKE SAND UNIT 50		
2. Name of Operator Contact: ROBERT CHASE E-Mail: jerrys@mackenergycorp.com					9. API Well No. 30-015-33329-00-X1		
3a. Address 3b. Phone No. (include area coordinate) P O BOX 960 Ph: 505.748.1288 ARTESIA, NM 88211-0960 Fx: 505.746.9539)	10. Field and Pool, or Exploratory WILDCAT		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T17S R28E SENW 2310FNL 1650FWL					11. County or Parish, and State EDDY COUNTY, NM		
12. CHECK APPR	OPRIATE BOX(ES) TO	INDICATE	NATURE OF 1	NOTICE, RI	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	Acidize	-		_	ion (Start/Resume)	□ Water Shut-Off	
Subsequent Report			ture Treat Construction	☐ Reclamation ☐ Recomplete		☐ Well Integrity ☐ Other	
☐ Final Abandonment Notice	☐ Change Plans	s Plug and Abandon Temp		☐ Tempor	arily Abandon	Well Spud	
	Convert to Injection	Plug Back Water		□ Water D	Pisposal		
following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed on testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 06/30/2004 Spud 12 1/4" hole @ 10:00 PM. 07/02/2004 TD 12 1/4" hole @ 444', RIH w/13 joints 8 5/8" J-55 24# set @ 444', Cemented w/350 sx Class C, 2% CC, circ 100 sx, plug down @ 12:00 AM. WOC 18 hours tested casing to 1800# for 30 minutes, held OK. 07/04/2004 TD 7 7/8" hole @ 2115'. 07/05/2004 RIH w/68 joints 4 1/2" J-55 10.5# set @ 2115', Cemented w/800 sx Class C, 8% BA-10, 3% CD-32, circ 20 sx, plug down @ 10:00 PM 7/4/04. WOC 12 hours tested casing to 600# for 20 minutes, held OK. RECEIVED JUL 2 8 2004							
14. I hereby certify that the foregoing is Com	true and correct. Electronic Submission # For MACK ENER Imitted to AFMSS for proce	RGY CORPOR	ATION, sent to t	he Carlsbad	-		
Name(Printed/Typed) JERRY SHERRELL				JCTION CLE	•		
Signature (Electronic S	Date 07/21/2	004					
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE U	SE		
Approved By ACCEPTED			LES BABY TitlePETROLE		ER	Date 07/22/20	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Carlsba				
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a statements or representations as	crime for any pe to any matter w	erson knowingly and ithin its jurisdiction	d willfully to m	ake to any department or	agency of the United	