

District I  
PO Box 1960, Hobbs, NM 88241-1980

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994

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5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |  |  |
|---|--|--|
| <sup>1</sup> Operator name and Address<br>Mewbourne Oil Company<br>PO Box 5270<br>Hobbs, N.M. 88241 |  | <sup>2</sup> OGRID Number<br>14744                               |
|   |  | <sup>3</sup> Reason for Filing Code<br>New Well                  |
| <sup>4</sup> API Number<br>30 - 0 15-32499  | <sup>5</sup> Pool Name<br>Black River Morrow             |  |
| <sup>7</sup> Property Code<br>30718   | <sup>8</sup> Property Name<br>West Loving 11 Federal Com | <sup>6</sup> Pool Code<br>72170<br><sup>9</sup> Well Number<br>1 |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                      |                       |                      |                     |                |
|--------------------|---------------|-----------------|--------------|---------|----------------------|-----------------------|----------------------|---------------------|----------------|
| UI or lot no.<br>A | Section<br>11 | Township<br>24S | Range<br>27E | Lot Idn | Feet from the<br>660 | North/South Line<br>N | Feet from the<br>660 | East/West line<br>E | County<br>Eddy |
|--------------------|---------------|-----------------|--------------|---------|----------------------|-----------------------|----------------------|---------------------|----------------|

<sup>11</sup> Bottom Hole Location

|                        |  |          |   |         |                                   |                  |                                    |                |                                     |
|------------------------|--|----------|---|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UI or lot no.          | Section  | Township | Range   | Lot Idn | Feet from the                     | North/South Line | Feet from the                      | East/West line | County                              |
|                        |  |          |   |         |                                   |                  |                                    |                |                                     |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code<br>Flowing |          | <sup>14</sup> Gas Connection Date<br>01/08/03 |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

III. Oil and Gas Transporters

|                                 |   |                   |                   |  |
|---------------------------------|---|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                    | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 20445                           | Plains Marketing<br>3514 Lovington HiWay<br>Hobbs, N.M. 88241 | 2834008           | O                 | A. Sec.11 T-24S R-27E                            |
| 005097                          | Conoco, Inc.<br>10 Desta Dr. Ste 627<br>Midland, Tx.          | 2834009           | G                 | A. Sec.11 T-24S R-27E                            |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

IV. Produced Water

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>2834010 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--|

V. Well Completion Data

|                                     |   |                                 |                                       |  |                           |
|-------------------------------------|---|---------------------------------|---------------------------------------|--|---------------------------|
| <sup>25</sup> Spud Date<br>11/05/02 | <sup>26</sup> Ready Date<br>01/08/03          | <sup>27</sup> TD<br>12815'      | <sup>28</sup> PBDT<br>12560'          | <sup>29</sup> Perforations<br>12204-372' | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size<br>17 1/2"  | <sup>32</sup> Casing & Tubing Size<br>13 3/8" | <sup>33</sup> Depth Set<br>508' | <sup>34</sup> Sacks Cement<br>700 sks |  |                           |
| 12 1/4"                             | 9 5/8"  | 4325'                           | 1500 sks                              |  |                           |
| 8 3/4"                              | 5 1/2"  | 12815'                          | 2175 sks                              |  |                           |
|                                     | 2 7/8"  | 11834'                          |                                       |  |                           |

VI. Well Test Data

|                                    |   |                                     |                                     |                                    |                                   |
|------------------------------------|---|-------------------------------------|-------------------------------------|------------------------------------|-----------------------------------|
| <sup>35</sup> Date New Oil         | <sup>36</sup> Gas Delivery Date<br>01/08/03 | <sup>37</sup> Test Date<br>01/13/03 | <sup>38</sup> Test Length<br>24 hrs | <sup>39</sup> Tbg. Pressure<br>380 | <sup>40</sup> Csg. Pressure<br>50 |
| <sup>41</sup> Choke Size<br>48/64" | <sup>42</sup> Oil<br>0                      | <sup>43</sup> Water<br>13           | <sup>44</sup> Gas<br>1070           | <sup>45</sup> AOF                  | <sup>46</sup> Test Method<br>Sold |

|  |                             |  |        |
|--|-----------------------------|--|--------|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                             | OIL CONSERVATION DIVISION  |        |
| Signature:<br>N.M. Young   | Printed name:<br>N.M. Young | Approved by:<br>ORIGINAL SIGNED BY TIM W. GUM<br>DISTRICT N SUPERVISOR | Title: |
| Title:<br>District Manager   |                             | Approval Date:<br>FEB 20 2003  |        |
| Date:<br>02/10/03  | Phone:<br>505-393-5905      |  |        |

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|