

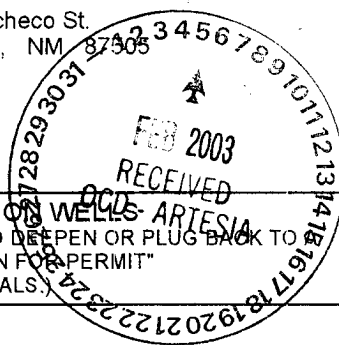
DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87405



WELL API NO. 30-015-32415
Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
State Oil & Gas Lease No. OG-5909-1
Lease Name or Unit Agreement Name Esperanza 14 State Com
Well No. 1
Pool name or Wildcat Burton Flat Morrow

SUNDRY NOTICES AND REPORTS ON WELLS - ARTESIA (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	
Name of Operator Mewbourne Oil Company 14744	
Address of Operator PO Box 5270, Hobbs, NM 88241	
Well Location Unit Letter M 685 Feet From The South Line and 660 Feet From The West Line Section 14 Township 21S Range 27E NMPM Eddy County	
Elevation (Show whether DF, RKB, RT, GR, etc.) 3244' GL	

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: TD, Csg & Cement. ☒

12 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

01-22-03...TD'ed 7 7/8" hole @ 11870'. Ran Open Hole logs. Ran 11870' of 5 1/2" 17# N&P110 LT/C csg. Cemented w/ 900 sks
15:61:11 H/Poz w/ additives. Mixed @ 13.8 #/g & 1.39 yd. Tailed w/ 425 sks 'H' w/ additives. Mixed @ 15.1 #/g & 1.28 yd.

01/25/03...Set Slips & Released Rig. Est TOC @ 7000'.

01/29/03...Ran CBL. TOC @ 6500'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE District Manager DATE 01-31-03

TYPE OR PRINT NAME N.M. Young TELEPHONE NO. 505-393-5905

(This space for State Use)

APPROVED BY [Signature] ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

FEB 21 2003