

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals and Natural Resources

Form C-103

Revised March 25, 1999

WELL API NO.

30-015-02307

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

19055

7. Lease Name or Unit Agreement Name:

Caroline

8. Well No.

4

9. Pool name or Wildcat

E Millman SR

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator

H DWANE PARRISH JR

3. Address of Operator

1306 S. 9th Artesia NM 88210

4. Well Location

Unit Letter E : 1650 feet from the North line and 330 feet from the West line

Section 28 Township 19S Range 28E NMPM Eddy County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

Replaced bad tubing, BAW pump + rods in hole
put on line

This well is making 3/4 BOPD

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE H DWANE PARRISH JR TITLE owner

DATE 2-3-03

Type or print name H. DWANE PARRISH JR

Telephone No. 505 7464651

(This space for State use)

APPROVED BY _____ TITLE _____ DATE _____

Conditions of approval, if any:

Accepted for record - NMIC