Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | | | Revised 1-1-89 | |
|--|---|---------------------------------------|--|--|
| | CONSERVATIO | | WELL API NO. | |
| P.O. Box 1980, Hobbs NM 88241-1980 2040 Pacheco St. <u>DISTRICT II</u> Santa Fe, NM 87505 | | 30-015-21891 | | |
| P.O. Drawer DD, Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 5. Indicate Type of Lease STATE X FEE | |
| | | | 6. State Oil & Gas Lease No. | |
| SUNDRY NOTICES AN | ID REPORTS ON WE | OR PLUG BACK TO A | | |
| (DO NOT USE THIS FORM FOR PROPOSALS DIFFERENT RESERVOIR. US (FORM C-101) FOR S | TO DRILL OR TO DEEPEN E "APPLICATION FOR PEI SUCH PROPOSALS.) | | l ~ | |
| 1. Type of Well: OIL WELL X GAS WELL | OTHER | OCD RES | \ | |
| 2. Name of Operator BP America Production Company | 2.232 | THE THE | 8. Well No. 301 | |
| 3. Address of Operator 2.0. Box 1089 Eunice, NM 88231 | 1200 | 4157 | 9. Pool name or Wildcat Empire Abo | |
| 4. Well Location | , , , , , , , , , , , , , , , , , , , | | | |
| Unit Letter K : 1315 Feet Fr | rom The S | Line and 131 | 5 Feet From The W Line | |
| Section 33 Towns | | | NMPM Eddy County | |
| | 10. Elevation (Show wheth | er DF, KKB, K1, GK, etc | · · · · · · · · · · · · · · · · · · · | |
| 11. Check Appropria | ate Box to Indicate | e Nature of Noti | ce, Report, or Other Data | |
| NOTICE OF INTENTIO | | İ | SEQUENT REPORT OF: | |
| | | | | |
| ERFORM REMEDIAL WORK UPLUG AND ABANDON PLUG AND ABANDON P | | REMEDIAL WORK | ☐ ALTERING CASING ☐ | |
| MPORARILY ABANDON U CHANGE PLANS U COMMENCE DE | | COMMENCE DRILLING | OPNS. 🖳 PLUG AND ABANDONMENT | |
| JLL OR ALTER CASING CASING | | CASING TEST AND CE | ASING TEST AND CEMENT JOB | |
| THER: | | OTHER: MIT | | |
| | | | dates, including estimated date of starting any prop | |
| 01.30.03: Load well and press to NMOCD notified but discrepant to Request TA status to | d not witness test. | Chart attached. | ential. | |
| | | Ty Abandonad Status as poved /-3-2008 | | |
| I hereby certify that the information above is true and com | aplete to the best of my knowle | dge and belief | | |
| SIGNATURE THE L. MUNICA | • | E Sr. Administrati | ive Assistant DATE 02.04.03 | |
| TYPEOR PRINT NAME Kellie D. Murrish | | | TELEPHONE NO. 505.394.1649 | |
| (This space for State Use) | | | | |
| APPROVED BY | ******* | A -11 | / FEB 18 2003 | |

