DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

Appropriate District Office State Lease — 4 Copies Fee Lease — 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 P.O. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT IV P.O. BOX 2088, SANTA FR, N.M. 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

| 30 -015-3. | 2637 33685 | Indian Basin: Upper | Penn, Ass. | | |
|---------------|---------------|---------------------|-------------|--|--|
| Property Code | | erty Name | Well Number | | |
| 13595 | BIG WAL | T 2 STATE | 5 | | |
| CGRID No. | Oper | Operator Name | | | |
| 015742 | NEARBURG PROI | DUCING COMPANY | 3915' | | |

Surface Location

| UL or lot | o. Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------|------------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| E | 2 | 22-S | 24-E | | 2520 | NORTH | 990 | WEST | EDDY |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot ldn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------------------------|---------|-------------|---------------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres Joint or Infill | | r Infill Co | nsolidation (| Code Or | der No. | | • | | |
| 370 | 1 7 | - | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | · · · · · · · · · · · · · · · · · · · |
|--|---------------------------|-----------|--------------------------------|--|
| e F | ///4 | 1//3 | 2 1 | OPERATOR CERTIFICATION |
| 4 45 | | | | I hereby certify the the information contained herein is true and complete to the |
| | | | 1 | best of my knowledge and belief. |
| 100 | | | | |
| | 2520'- | | · · | Sound Jordan |
| | | 1 | | Samo Jordan |
| je de la companya di santa di | 52.56 AC. | 52.46 AC. | 52.38 AC. 52.28 AC. | Printed Name |
| | | <i>/</i> | 1 | Production Analyst |
| Ja karin | | | | 2.18.03 |
| | 000 | 1 | 1 | |
| | | · · · | | SURVEYOR CERTIFICATION |
| J. Partie | 7, '4 | porture | 1 | I hereby certify that the well location shown on this plat was plotted from field notes of |
| 8 | | | | actual surveys made by me or under my supervison, and that the same is true and |
| A P | | | 3819202122 | correct to the best of my belief. |
| 1 | | | ELST RECEIVED RECEIVED ARTESIA | JANUARY 27, 2003 |
| Jan San San San San San San San San San S | | | \$5 5003 | Date Survexedumining L.A. Signature & Seal of |
| | 1 | | RECEIVED IN | Professional Surveyor |
| | | | IRECEIVED ARTESIA | 6 prati Lollan 2/14/03 |
| | 1 | , P | OCD ARTESIA OCO STEEL | / (03.17.012至) |
| 6 | ļ | | 153450 | Certificate No. RONALD EIDSON 3239 GARY EIDSON 12641 |
| 1 | ur _{sk} e gov go | | | GARY, EDSON 12841 |
| A BOOK AND A SECOND | for the same of | | | |