

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

Lease Serial No.  
NMNM18607

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.  
RITA TZ FEDERAL 4

2. Name of Operator  
YATES PETROLEUM CORPORATION

Contact: TINA HUERTA  
E-Mail: tinah@ypcnm.com

9. API Well No.  
30-005-63523-00-X1

3a. Address  
105 S. 4TH  
ARTESIA, NM 88210

3b. Phone No. (include area code)  
Ph: 505-748-4168  
Fx: 505-748-4585

10. Field and Pool, or Exploratory  
WILDCAT PRECAMBRIAN

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 4 T8S R26E SESE 660FSL 660FEL

11. County or Parish, and State  
CHAVES COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                           |                                                    |                                           |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |                                           |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1/29/03 Perforate Strawn 5622'-5628' (4 SPF) 24 holes, Silurian 5630'-5640' (4 SPF) 40 holes. Set ASI 10K packer with 2.25" on/off tool and K/O plug at 5575'.

|                                                                                                                                                                                                                  |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct.                                                                                                                                                     |                                 |
| Electronic Submission #18425 verified by the BLM Well Information System<br>For YATES PETROLEUM CORPORATION, sent to the Roswell<br>Committed to AFMSS for processing by Linda Askwig on 02/10/2003 (03LA0042SE) |                                 |
| Name (Printed/Typed) TINA HUERTA                                                                                                                                                                                 | Title REG COMPLIANCE SUPERVISOR |
| Signature (Electronic Submission)                                                                                                                                                                                | Date 02/07/2003                 |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |                                             |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------|
| Approved By <b>ACCEPTED</b>                                                                                                                                                                                                                               | ARMANDO A LOPEZ<br>Title PETROLEUM ENGINEER | Date 02/11/2003 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                             |                 |
| Office Roswell                                                                                                                                                                                                                                            |                                             |                 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\***